



1. CALL THE MEETING TO ORDER



2. ADOPTION OF THE AGENDA

Agenda
Village of Nampa
Council Meeting
November 20, 2018
Village of Nampa Council Chambers
7:00 p.m.

1. Call the meeting to order

2. Adoption of the agenda

3. Adoption of Previous Minutes

- 3.1 Minutes of the Regular Council Meeting held October 22, 2018

4. Business Arising out of the Minutes

4.1

5 New Business

- 5.1 7:00 pm with Billy Broome & Yvonne Bremmer - Drainage Discussion
- 5.2 Meeting Minutes from the Organizational meeting held on October 22, 2018
- 5.3 RFD 2019 Farm Safety Donation
- 5.4 RFD Nampa Municipal Library Allotment Increase Request
- 5.5 FCSS Committee Terms of Reference
- 5.6 Mayor Thomas Tarpey, Town of Peace River, October 29, 2018 RE: Crime Prevention through Environmental Design Program (CPTED)
- 5.7 Norm Duval, President, Mighty Peace Tourism Committee, November 6, 2018 RE: 2019 Membership Fee Increases
- 5.8 Peace Regional Healthcare Attraction and Retention Committee & Rural Health Professions Action Plan Rhapsody Awards, November 21, 2018 in Peace River, AB **RSVP Required

6 Reports

- 6.1a Cheque Listing # 20180525-20180586 Oct 11- Nov 9, 2018
- 6.1b October 2018 Bank Rec
- 6.2 CAO Report November 20, 2018
- 6.3 Public Works Report October 22 - November 16, 2018
- 6.4 Mayor/Deputy Mayor/Councilor Reports November 20, 2018
- 6.5 Council Calendars December 2018

7. Correspondence

- 7.1 Carolyn Kolebaba, Reeve, NSC Nov 16 2018 RE: Twinning Plans for Highway 2

8. Closed Session

- 8.1 Utility Billing Issue

9 Adjournment



3. ADOPTION OF PREVIOUS MINUTES



4. BUSINESS ARISING OUT OF THE MINUTES



5. NEW BUSINESS

To whom it may concern,

Billy Broome and Yvonne Bremmer will be attending the town meeting on November 22 at 7:00 pm to discuss the drainage in front of our house and the boulevard.

Thank you

Background:

Mr Broome came into the office on October 30 to ask if the work was going to be completed in front of his place. He was told that the engineer said it would get looked at next year as the road repairs in front of his place had only been done in 2017, and it still needed time to settle, and that it hadn't settled that much. The work was done due to a water line break.

Mr Broome also feels that his driveway is cracking due to the work that was done. He was told that the work that was done had nothing to do with any issues with his driveway cracking and that his driveway was improperly poured, as per the engineer's observation.

Attached is the email from Jason Schuler addressing the drainage/curb/driveway issues that Mr. Broome wishes to discuss at council meeting.

Village of Nampa (Dianne Roshuk)

From: Jason Schuler <jason@velocitygroup.ca>
Sent: November 2, 2018 4:15 PM
To: Village of Nampa (Dianne Roshuk)
Subject: Drainage Concern - 10013 101 Street
Attachments: 20181102_155655.jpg; 20181102_155636.jpg

Hi Dianne,

Further to our review of the road, curb and driveway at the above noted address please find the following. See the enclosed pictures for reference. We had previously recommended waiting until the 2019 construction year to further review and assess any improvements warranted to improve drainage along the curb & gutter. Further settlement may occur and it is best to let this happen before replacing the concrete curb and gutter.

- 1) The road crown is a little lower at the center of the patch but still had adequate slope from the centerline to the curb.
- 2) The gutter line has a low spot towards the north side of the driveway. If the gutter is kept clean this low area would be holding about 3cm. of water.
- 3) The back of curb elevations indicate that the water should stay in the gutter during low flow. Higher flow could jump the curb onto the driveway but would drain off once the intensity has subsided.
- 4) Approximately 17 – 23 meters of curb & gutter must be replaced to provide positive drainage to the north. The road may have to be cut back to lessen the slope to the lowered gutter. The replacement would commence near the center of the driveway extending northward.
- 5) The driveway did not have any construction / contraction joints and did not appear to have any Donna Cona board installed at the curb or adjacent to the house. The fibrous board would provide some room for movement during freeze / thaw or from swelling of subgrade soils. Contraction joints should always be installed at about 3m. intervals to control cracking which is inevitable in our climate.
- 6) The sidewalk to the north of the driveway is low compared to the back of curb but is all positively draining northward for the area that we checked elevations. The topsoil in the boulevard space is a little low and may hold water for a while immediately after a storm water event.
- 7) In general the properties along the street are quite low compared to the road and thus slopes are quite shallow from the houses to the curb.

If you require further information please advise.

Regards,

Jason Schuler, P.Eng.

Branch Manager – Peace River

Velocity Group - Surveying & Engineering

#3 8909 96th Street, Peace River, AB T8S 1G8

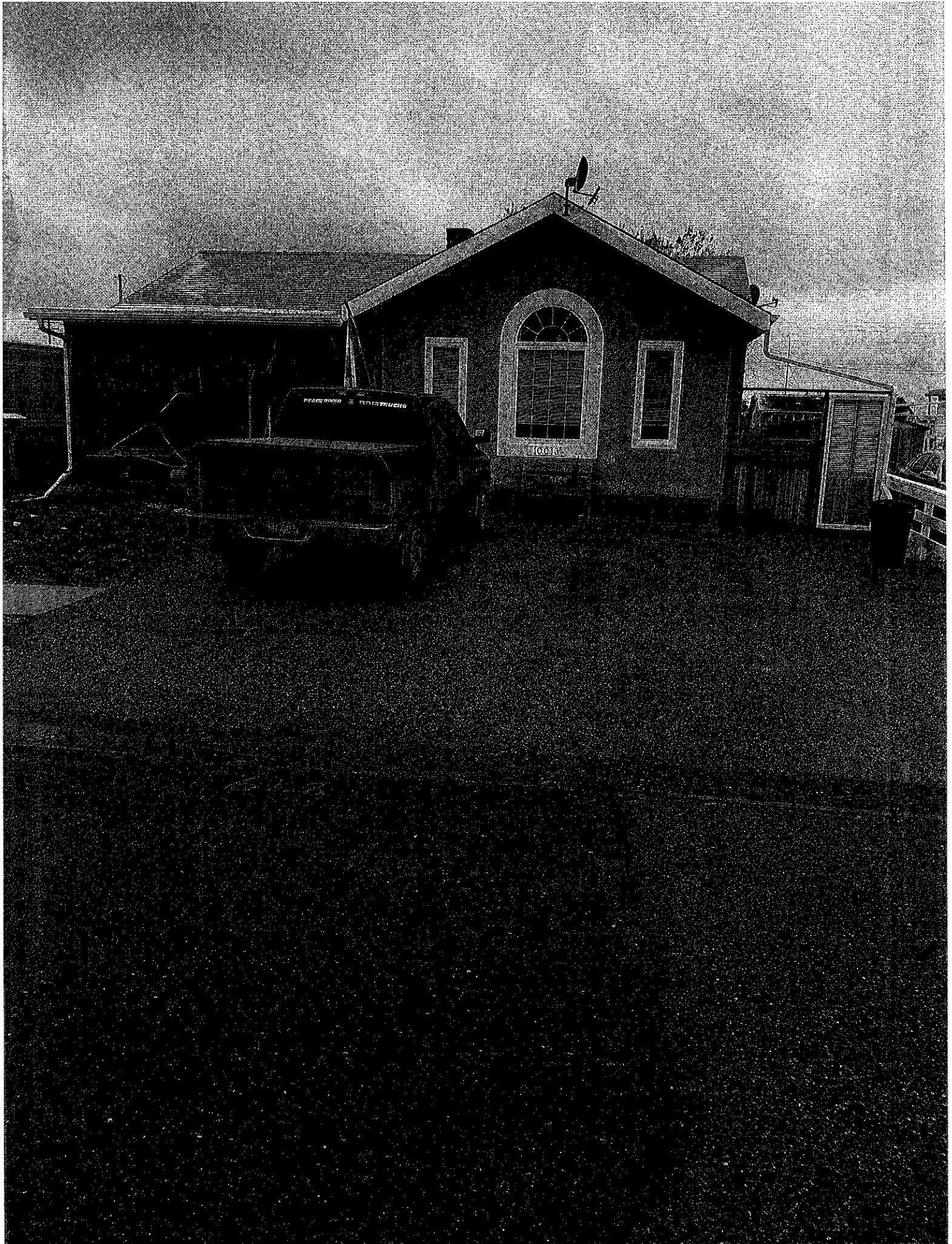
Cell: 780-618-4674 | Office: 587-748-0569 | Fax: 780-882-6460

jason@velocitygroup.ca | www.velocitygroup.ca

From: Village of Nampa (Dianne Roshuk) <cao@nampa.ca>

Sent: Friday, November 2, 2018 11:35 AM

To: Jason Schuler <jason@velocitygroup.ca>





Request for Decision (RFD)
Council Meeting November 20, 2018

Topic:

Farm Safety Donation 2019

Background:

Once again Farm Safety Centre is asking the Village for a 2019 donation of \$ 300.00. to help support the continued delivery of safety Smarts to rural children across Alberta.

Council donated \$300.00 for 2018, however I did not see Nampa Public School on the list of schools as visited.

Administration Recommendation:

For discussion.

REVIEWED AND APPROVED FOR SUBMISSION TO COUNCIL

Chief Administrative Officer: Dianne Roshuk

Date: October 31, 2018



52

265 East 400 South – Box 291 – Raymond – Alberta – T0K 2S0 – Tel: 403 752-4585 – Fax: 403 752-3643
Email: safetyctr@abfarmsafety.com

Website: abfarmsafety.com

October 19, 2018

Village of Nampa
PO Box 69
Nampa, Alberta T0H 2R0



The 2018-2019 school year is the 21st consecutive year of Safety Smarts delivery to children attending rural and remote elementary schools in Alberta. The generosity of many continues to make this unique farm safety extension effort possible and we are grateful for each and every dollar donated in support of the important outreach of our charitable organization.

A fun infographic, which provides a few highlights of this 20 year endeavor, has been enclosed. The children's thirst for learning makes face to face interactions with them both rewarding and a bit of an adventure. A recent program evaluation indicated that more than 85% of the rural children we reach are remembering farm safety messages year to year. The evaluation also found that review materials sent home with these rural children are an important bridge to their parents.

We are again reaching out to towns, villages and summer villages across the province, asking each to consider supporting the continued delivery of Safety Smarts to rural children across Alberta. A big thanks to the 38 who recently contributed.

As budget realities allow, we invite your council to consider a 2019 contribution of \$.15/resident to a maximum of \$300. It is our intention to continue extending an annual invitation to towns, village and summer villages in Alberta encouraging them become involved in strengthening rural Alberta through farm safety education.

If this request just will not fit within your budget, we ask you to consider other rural champions in your community who may be interested in lending a hand/donating a few dollars. In our current regulatory focused environment, it seems that family farms and the individuals on them are being somewhat forgotten. Let's look after our own and together sustain this safety initiative for another 20 years!

As a charity registered with CRA, any donation in support of our mission is eligible for a charitable tax receipt.

The most recent year-end Safety Smarts report can be found on our website – abfarmsafety.com
Included in this report is an alphabetical listing of all 453 rural schools visited during the 2017-2018 school year along with the number of classes and students reached at each school. These delivery details have also been enclosed with this correspondence.

We would be pleased to provide additional information, upon request.

Sincerely,

Laura Nelson
Executive Director
Farm Safety Centre

SAFE SAFETY SMARTS STORY



Sept. 1998 - June 2018



20 Years
of Delivery



25
Instructors

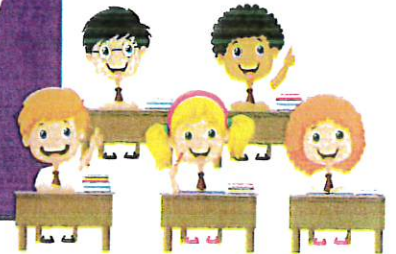
6,026
Schools

is approximate



33,667
Classes

is approximate

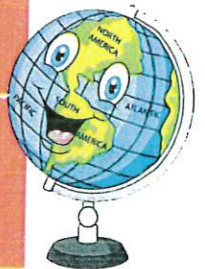


1,628,535
Kilometers

is approximate



That's 40.6
times *around*
the *world*



678,485
Children



Safety Smarts 2017-2018
Public, Separate, Francophone, Private Schools Visited - Alphabetical

| School | Date | Classes | Children | MD/County Name |
|----------------------------------|-----------|---------|----------|--------------------------|
| A.B. Daley Community School | 05-Oct-17 | 9 | 172 | M.D. of Willow Creek |
| A.L. Horton Elementary School | 23-Apr-18 | 16 | 377 | County of Minburn |
| Acme School | 17-Oct-17 | 6 | 103 | Kneehill County |
| Altoma School | 29-Sep-17 | 5 | 52 | County of Newell |
| Alder Flats Elementary School | 22-Jan-18 | 7 | 133 | County of Wataskwin |
| Alix MAC School | 01-May-18 | 7 | 158 | Lacombe County |
| Allan Johnstone School | 19-Sep-17 | 2 | 39 | Flagstaff County |
| Altario School | 19-May-18 | 2 | 30 | Special Areas 4 |
| Amisk School | 16-May-18 | 4 | 78 | M.D. of Provost |
| Andrew School | 11-Sep-17 | 4 | 72 | Lamont County |
| Ardmore School | 19-Sep-17 | 5 | 101 | M.D. of Bonnyville |
| Arrowwood Community School | 23-Oct-17 | 3 | 70 | Vulcan County |
| Ashmont Elementary School | 05-Apr-18 | 16 | 272 | County of St. Paul |
| Assumption Roman Catholic School | 19-Oct-17 | 4 | 48 | Special Areas 3 |
| Aurora Elementary School | 10-May-18 | 6 | 133 | Brazeau County |
| Aurora Elementary School | 24-Apr-18 | 12 | 225 | Brazeau County |
| Aurora Middle School | 10-Oct-17 | 8 | 178 | Lac La Biche County |
| Barnwell School | 09-Mar-18 | 5 | 128 | M.D. of Taber |
| Barons School | 07-Feb-18 | 6 | 119 | County of Lethbridge |
| Barrhead Elementary School | 06-Nov-17 | 30 | 660 | County of Barrhead |
| Bashaw School & ECS | 03-Apr-18 | 7 | 139 | Camrose County |
| Bassano School | 25-Sep-17 | 7 | 139 | County of Newell |
| Bawlf School | 09-Feb-18 | 2 | 23 | Camrose County |
| Beaverlodge Elementary School | 11-Apr-18 | 6 | 121 | County of Grande Prairie |
| Belseker Community School | 26-Oct-17 | 7 | 154 | Rocky View County |
| Bentley School | 23-Oct-17 | 11 | 209 | Lacombe County |
| Berry Creek Community School | 14-Mar-18 | 4 | 49 | Special Areas 2 |
| Big Rock School | 20-Nov-17 | 15 | 301 | M.D. of Foothills |
| Big Valley School | 18-Oct-17 | 4 | 62 | County of Stettler |
| Blackie School | 09-May-18 | 5 | 109 | M.D. of Foothills |
| Blessed Sacrament School | 08-May-18 | 16 | 398 | M.D. of Wainwright |
| Bluffton School | 09-Jan-18 | 5 | 90 | Penoka County |
| Bon Accord Community School | 16-Mar-18 | 6 | 145 | Sturgeon County |
| Bosha School | 16-Feb-18 | 3 | 60 | County of Stettler |
| Boyden Grandview School | 11-Dec-17 | 7 | 164 | Red Deer County |
| Boyle School | 23-May-18 | 6 | 104 | Athabasca County |
| Brant Christian School | 26-Jan-18 | 4 | 69 | Vulcan County |
| Brentwood Elementary School | 10-Jan-18 | 15 | 357 | Wheatland County |
| Breton Elementary School | 08-May-18 | 6 | 134 | Brazeau County |
| Brownfield Community School | 12-Oct-17 | 3 | 27 | County of Paltearth |
| Bruderheim Community School | 23-Nov-17 | 7 | 126 | Lamont County |
| Busby School | 29-Nov-17 | 5 | 99 | Westlock County |
| Byemore School | 24-Oct-17 | 3 | 37 | County of Stettler |
| C.P. Blakely Elementary School | 15-May-18 | 17 | 401 | Red Deer County |
| C.W. Sears Elementary School | 05-Mar-18 | 16 | 334 | Beaver County |

| School | Date | Classes | Children | MD/County Name |
|--------------------------------|-----------|---------|----------|----------------------------|
| Dunstable School | 22-Jan-18 | 4 | 57 | County of Barrhead |
| E.G. Wahlstrom School | 11-May-18 | 15 | 377 | M.D. of Lesser Slave River |
| E.H. Walter School | 21-Sep-17 | 7 | 123 | County of Vermilion River |
| East Lake School | 05-Feb-18 | 27 | 621 | Rocky View County |
| Eastbrook Elementary School | 27-Nov-17 | 19 | 371 | County of Newell |
| Ecole du Sommet School | 29-Sep-17 | 7 | 108 | County of St. Paul |
| Ecole Edwards Elementary | 17-Apr-18 | 30 | 664 | Rocky View County |
| Ecole Elementaire Ardrossan | 12-Apr-18 | 17 | 394 | Strathcona County |
| Ecole Elementaire Percy Pegler | 14-Nov-17 | 8 | 155 | M.D. of Foothills |
| Ecole James S. McCormick | 16-Apr-18 | 24 | 451 | Lacombe County |
| Ecole Mailing Community | 24-Jan-18 | 7 | 121 | County of St. Paul |
| Ecole Meridian Heights | 01-Feb-18 | 8 | 155 | Parkland County |
| Ecole Meridian Heights | 31-Jan-18 | 8 | 169 | Parkland County |
| Ecole Notre Dame Elementary | 28-Nov-17 | 15 | 283 | M.D. of Bonnyville |
| Ecole Notre Dame Elementary | 01-Dec-17 | 6 | 108 | M.D. of Bonnyville |
| Ecole Rocky Elementary | 05-Dec-17 | 15 | 303 | Clearwater County |
| Ecole Sifton | 14-Nov-17 | 16 | 320 | Camrose County |
| Ecole Steffie Wolma Elementary | 26-Mar-18 | 21 | 457 | Red Deer County |
| Ecole Westhaven Elementary | 12-Mar-18 | 16 | 355 | Yellowhead County |
| Edgerton Public School | 17-Apr-18 | 4 | 58 | M.D. of Wainwright |
| Eldorado Elementary School | 15-Jan-18 | 15 | 308 | Brazeau County |
| Elizabeth School | 11-Dec-17 | 7 | 99 | M.D. of Bonnyville |
| Elk Point Elementary School | 21-Nov-17 | 14 | 257 | County of St. Paul |
| Elmer Elson Elementary School | 16-Apr-18 | 14 | 284 | Lac Ste. Anne County |
| Elmworth School | 27-Apr-18 | 4 | 48 | County of Grande Prairie |
| Elora School | 25-Sep-17 | 4 | 64 | Red Deer County |
| Enchant School | 17-Apr-18 | 6 | 60 | M.D. of Taber |
| Entwistle School | 12-Apr-18 | 4 | 88 | Parkland County |
| Erskina School | 31-May-18 | 5 | 100 | County of Stettler |
| Evansview School | 21-Mar-18 | 6 | 125 | Yellowhead County |
| Exshaw School | 30-Apr-18 | 5 | 82 | M.D. of Bighorn |
| Falun School | 05-Mar-18 | 6 | 137 | County of Wataskwin |
| Foremost School | 25-Apr-18 | 7 | 92 | County of Forty Mile |
| Forestburg School | 10-May-18 | 6 | 107 | Flagstaff County |
| Fort Assiniboine School | 20-Mar-18 | 4 | 63 | Woodlands County |
| Fox Creek School | 09-Mar-18 | 8 | 160 | M.D. of Greenview |
| Fullham School | 10-Oct-17 | 4 | 72 | Yellowhead County |
| Fultonvale Elementary School | 02-Oct-17 | 16 | 345 | Strathcona County |
| Gern School | 23-Apr-18 | 1 | 22 | County of Newell |
| Gibbons School | 09-Apr-18 | 4 | 128 | Sturgeon County |
| Glen Avon School | 06-Mar-18 | 18 | 369 | County of St. Paul |
| Glendon School | 16-Mar-18 | 7 | 133 | M.D. of Bonnyville |
| Greentree School | 15-Sep-17 | 19 | 405 | None |
| Griffin Park School | 29-Jan-18 | 23 | 478 | County of Newell |
| Griffiths-Scott Middle School | 18-Apr-18 | 8 | 216 | County of Wataskwin |

| School | Date | Classes | Children | MD/County Name |
|--------------------------------------|-----------|---------|----------|---------------------------|
| Calmar Elementary School | 13-Mar-18 | 12 | 223 | Leduc County |
| Calvin Christian School | 26-Mar-18 | 22 | 508 | County of Lethbridge |
| Camilla School | 27-Apr-18 | 7 | 147 | Sturgeon County |
| Camilla School | 15-May-18 | 9 | 198 | Sturgeon County |
| Carbon School | 20-Oct-17 | 4 | 71 | Kneehill County |
| Cardston Elementary School | 10-Apr-18 | 25 | 541 | Cardston County |
| Caroline School | 12-Dec-17 | 7 | 168 | Clearwater County |
| Carseland School | 25-Oct-17 | 5 | 85 | Wheatland County |
| Caslin School | 22-May-18 | 5 | 79 | Athabasca County |
| Cayley School | 28-Nov-17 | 4 | 77 | M.D. of Foothills |
| Central High Sedgewick Public School | 07-May-18 | 12 | 240 | Flagstaff County |
| Central School | 20-Mar-18 | 13 | 280 | M.D. of Taber |
| Champion School | 17-Oct-17 | 4 | 58 | Vulcan County |
| Christ-King Catholic School | 16-Jan-18 | 7 | 120 | County of Stettler |
| Christ The King Academy | 24-Apr-18 | 8 | 200 | County of Newell |
| Clairmont Community School | 16-Jan-18 | 15 | 299 | County of Grande Prairie |
| Clandonald School | 15-Mar-18 | 3 | 30 | County of Vermilion River |
| Clear Vista School | 26-Feb-18 | 14 | 356 | County of Wataskwin |
| Coalhurst Elementary School | 28-Feb-18 | 5 | 116 | County of Lethbridge |
| Coalhurst Elementary School | 01-Mar-18 | 6 | 106 | County of Lethbridge |
| Cochrane Christian Academy | 28-Apr-18 | 10 | 232 | Rocky View County |
| Condor Elementary School | 18-Jan-18 | 7 | 144 | Clearwater County |
| Consort School | 27-Apr-18 | 8 | 131 | Special Areas 4 |
| Cornerstone Christian Academy | 20-Feb-18 | 4 | 94 | Camrose County |
| Coronation School | 17-Jan-18 | 7 | 130 | County of Paltearth |
| Cremona School | 02-May-18 | 12 | 251 | Mountain View County |
| Crestmore School | 06-Feb-18 | 6 | 108 | Penoka County |
| Crossfield Elementary School | 19-Mar-18 | 7 | 148 | Rocky View County |
| Cut Knife School | 26-Apr-18 | 7 | 115 | Saskatchewan |
| Darwell School | 06-Mar-18 | 7 | 153 | Lac Ste. Anne County |
| Daysland School | 15-Feb-18 | 6 | 115 | Flagstaff County |
| Delburne Centralized School | 29-Jan-18 | 10 | 209 | Red Deer County |
| Delta School | 30-Oct-17 | 4 | 70 | Starland County |
| Delnorte (Innisfree) School | 28-Sep-17 | 4 | 49 | County of Minburn |
| Donalds School | 06-Dec-17 | 3 | 42 | County of Stettler |
| Dorothy Dalgleish School | 15-May-18 | 9 | 168 | County of Lethbridge |
| Dr. Elliott Community School | 14-Sep-17 | 5 | 100 | Kneehill County |
| Dr. Follins Community School | 13-Apr-18 | 4 | 72 | M.D. of Wainwright |
| Dr. Hamman School | 24-May-18 | 12 | 272 | M.D. of Taber |
| Dr. Morris Gibson School | 13-Dec-17 | 11 | 257 | M.D. of Foothills |
| Drayton Christian School | 15-Jan-18 | 5 | 113 | Brazeau County |
| Duchess School | 21-Nov-17 | 10 | 210 | County of Newell |
| Duclos School | 01-May-18 | 18 | 365 | M.D. of Bonnyville |
| Duclos School | 30-Apr-18 | 5 | 102 | M.D. of Bonnyville |
| Duffield School | 30-Nov-17 | 8 | 162 | Parkland County |

| School | Date | Classes | Children | MD/County Name |
|-----------------------------------|-----------|---------|----------|---------------------------|
| Gus Wetter School | 25-Oct-17 | 5 | 111 | County of Paltearth |
| Gwynne School | 24-Jan-18 | 4 | 87 | County of Wataskwin |
| H. Hardcastle | 12-Apr-18 | 6 | 111 | Saskatchewan |
| H.A. Kostash School | 26-Apr-18 | 7 | 154 | Smoky Lake County |
| H.E. Bourgoin Middle School | 09-Apr-18 | 4 | 92 | M.D. of Bonnyville |
| H.E. Bourgoin Middle School | 22-May-18 | 8 | 89 | M.D. of Bonnyville |
| Harry Balfour School | 09-Apr-18 | 24 | 463 | County of Grande Prairie |
| Harry Gray Elementary School | 28-May-18 | 8 | 151 | M.D. of Greenview |
| Hay Lakes School | 26-Jan-18 | 7 | 150 | Camrose County |
| Hays School | 27-Feb-18 | 5 | 38 | M.D. of Taber |
| Heinsburg Community School | 13-Feb-18 | 4 | 73 | County of St. Paul |
| Hillmond Central School | 22-Mar-18 | 5 | 97 | Saskatchewan |
| Holden School | 10-Apr-18 | 7 | 138 | Beaver County |
| Holy Cross Elementary School | 05-Dec-17 | 18 | 367 | M.D. of Bonnyville |
| Holy Family Academy | 26-Feb-18 | 16 | 346 | County of Newell |
| Holy Family Catholic School | 31-May-18 | 4 | 63 | Smoky Lake County |
| Holy Redeemer Catholic School | 27-Oct-17 | 6 | 123 | Strathcona County |
| Holy Spirit Catholic School | 15-Jan-18 | 9 | 180 | Leduc County |
| Hugh Sutherland School | 27-Apr-18 | 7 | 202 | Mountain View County |
| Hugh Sutherland School | 21-Mar-18 | 7 | 176 | Mountain View County |
| Hughenden Public School | 23-Apr-18 | 3 | 46 | M.D. of Provost |
| Indus School | 24-Oct-17 | 7 | 156 | Rocky View County |
| Innisfail Middle School | 12-Feb-18 | 8 | 215 | Red Deer County |
| Irma School | 16-Feb-18 | 6 | 109 | M.D. of Wainwright |
| Iron Ridge Elementary Campus | 01-May-18 | 24 | 403 | Lacombe County |
| Iron Ridge Intermediate Campus | 03-Apr-18 | 15 | 296 | Lacombe County |
| Iron River School | 27-Apr-18 | 4 | 69 | M.D. of Bonnyville |
| J.C. Charyk Hanna School | 27-Mar-18 | 14 | 291 | Special Areas 2 |
| J.H. Moore Elementary School | 22-Jan-18 | 6 | 99 | Saskatchewan |
| Jenner School | 30-May-18 | 2 | 25 | Special Areas 2 |
| Jennie Emery School | 13-Mar-18 | 21 | 418 | County of Lethbridge |
| Jessie Duncan Elementary School | 14-May-18 | 13 | 232 | Red Deer County |
| John Wilson Elementary School | 13-Mar-18 | 1 | 20 | Red Deer County |
| John Wilson Elementary School | 09-Apr-18 | 21 | 511 | Red Deer County |
| Kathryn School & ECS | 27-Oct-17 | 7 | 123 | Rocky View County |
| Kehewin Community Education | 24-Oct-17 | 7 | 137 | M.D. of Bonnyville |
| Kilham Public | 17-May-18 | 7 | 120 | Flagstaff County |
| Kitco Elementary/ECS School | 20-Feb-18 | 19 | 361 | County of Vermilion River |
| L.T. Westlake School | 29-Jan-18 | 6 | 103 | M.D. of Taber |
| Lakedell School | 19-Jan-18 | 5 | 111 | County of Wataskwin |
| Lakeland Country School | 02-Feb-18 | 2 | 15 | County of Vermilion River |
| Lamont Elementary School | 28-Nov-17 | 12 | 265 | Lamont County |
| Landing Trail Intermediate School | 11-Oct-17 | 14 | 348 | Athabasca County |
| Landing Trail School | 30-Apr-18 | 9 | 184 | Sturgeon County |
| Landing Trail School | 01-May-18 | 9 | 181 | Sturgeon County |

Safety Smarts 2017-2018
Public, Separate, Francophone, Private Schools Visited - Alphabetical

| School | Date | Classes | Children | MD/County |
|-------------------------------------|-----------|---------|----------|---------------------------|
| Langdon School | 15-Jan-18 | 15 | 342 | Rocky View County |
| Legal School | 23-Oct-17 | 7 | 103 | Sturgeon County |
| Lighthouse Christian School | 13-Mar-18 | 8 | 55 | Red Deer County |
| Lillian Schick School | 04-May-18 | 4 | 123 | Sturgeon County |
| Lloyd Garrison School | 17-May-18 | 4 | 60 | M.D. of Peace |
| Locheam School | 27-Feb-18 | 10 | 203 | Clearwater County |
| Locheam School | 01-Mar-18 | 6 | 124 | Clearwater County |
| Lomond Community School | 26-Sep-17 | 4 | 66 | Vulcan County |
| Longview School | 12-Jan-18 | 4 | 69 | M.D. of Foothills |
| Macklin School | 02-Nov-17 | 9 | 186 | Saskatchewan |
| Manning Elementary School | 14-May-18 | 7 | 139 | County of Northern Lights |
| Mannville School | 23-Jan-18 | 6 | 106 | County of Minburn |
| Marsden Jubilee School | 16-Apr-18 | 4 | 52 | Saskatchewan |
| Marshall School | 25-Jan-18 | 5 | 72 | Saskatchewan |
| Marwayne Jubilee School | 16-Jan-18 | 9 | 168 | County of Vermilion River |
| Mary Bergeron School | 24-Oct-17 | 17 | 369 | Yellowhead County |
| Mecca Glen School | 12-Oct-17 | 4 | 74 | Ponoka County |
| Milk River Elementary School | 24-Apr-18 | 6 | 86 | County of Warner |
| Millarville Community School | 02-Nov-17 | 7 | 148 | M.D. of Foothills |
| Milo School | 09-Nov-17 | 8 | 47 | Vulcan County |
| Morrin School | 14-Dec-17 | 4 | 72 | Sturgeon County |
| Namoo School | 12-Jan-18 | 12 | 271 | Sturgeon County |
| Neerlandia Public Christian School | 12-Apr-18 | 7 | 135 | County of Barrhead |
| Neilburg Composite School | 19-Jan-18 | 6 | 91 | Saskatchewan |
| Nelson Heights School | 12-Dec-17 | 7 | 169 | M.D. of Bonnyville |
| New Bridgen School | 18-May-18 | 1 | 8 | Special Areas 3 |
| New Humble Centre School | 02-Nov-17 | 4 | 64 | Leduc County |
| New Myram School | 09-Mar-18 | 6 | 70 | County of Two Hills |
| New Norway School | 18-Jan-18 | 7 | 135 | Camrose County |
| New Sarepta Elementary School | 22-Feb-18 | 14 | 287 | Leduc County |
| Newell Christian School | 18-Dec-17 | 4 | 64 | County of Newell |
| Niton Central School | 28-Nov-17 | 6 | 104 | Yellowhead County |
| Noble Central School | 17-May-18 | 7 | 125 | County of Lethbridge |
| Norman Carter School | 31-May-18 | 7 | 149 | Saskatchewan |
| Ochre Park School | 28-May-18 | 6 | 150 | Sturgeon County |
| Olds Kolonia Christian School | 19-Sep-17 | 7 | 183 | Mountain View County |
| Olds Mountain View Christian School | 11-Sep-17 | 2 | 22 | Mountain View County |
| Onchiminahos School | 24-Apr-18 | 16 | 225 | None |
| Onoway Elementary School | 19-Apr-18 | 18 | 404 | Lac Ste. Anne County |
| Oven Public School | 10-Oct-17 | 6 | 108 | Special Areas 3 |
| Paradise Hill School | 14-May-18 | 6 | 101 | Saskatchewan |
| Penson School | 11-Apr-18 | 6 | 116 | M.D. of Greenview |
| Pipestone School | 08-Mar-18 | 4 | 85 | County of Wetaskiwin |
| Poplar Ridge School | 15-Nov-17 | 8 | 177 | Red Deer County |
| Prairie Christian Academy School | 26-Mar-18 | 7 | 149 | Kneeshill County |

| School | Date | Classes | Children | MD/County |
|------------------------------------|-----------|---------|----------|---------------------------|
| Stavelly Elementary School | 06-Nov-17 | 4 | 109 | M.D. of Willow Creek |
| Stettler Elementary School | 23-Jan-18 | 26 | 561 | County of Stettler |
| Stirling School | 01-Feb-18 | 7 | 157 | County of Warner |
| Sunnyside School | 19-Apr-18 | 6 | 113 | County of Lethbridge |
| Sylvan Meadow Adventist School | 11-Dec-17 | 2 | 13 | Red Deer County |
| Taber Christian School | 09-May-18 | 11 | 194 | M.D. of Taber |
| Terrace Ridge School | 20-Oct-17 | 7 | 163 | Lacombe County |
| Theresetta Roman Catholic School | 23-Oct-17 | 4 | 57 | County of Paintearth |
| Thorhill Central School | 05-Mar-18 | 7 | 146 | County of Thorhild |
| Thorsby Elementary School | 11-Jan-18 | 13 | 241 | Leduc County |
| Three Hills School | 05-Mar-18 | 12 | 231 | Kneeshill County |
| Tillay School | 24-May-18 | 4 | 73 | County of Newell |
| Tofield School | 03-Nov-17 | 6 | 126 | Beaver County |
| Tomahawk School | 21-Nov-17 | 5 | 88 | Parkland County |
| Trinity Christian Academy | 19-Jan-18 | 7 | 158 | Wheatland County |
| Trochu Valley School | 29-Mar-18 | 7 | 122 | Kneeshill County |
| Two Hills Mennonite School | 17-Oct-17 | 22 | 385 | County of Two Hills |
| Two Hills School | 19-Apr-18 | 7 | 121 | County of Two Hills |
| Unity Public School | 10-May-18 | 11 | 245 | Saskatchewan |
| Uplands School | 28-Feb-18 | 21 | 450 | County of Newell |
| Vanier Community Catholic School | 07-Nov-17 | 3 | 66 | Yellowhead County |
| Vera M. Walsh Elementary School | 03-Oct-17 | 17 | 311 | Lac La Biche County |
| Vermilion Elementary School | 08-Jan-18 | 15 | 305 | County of Vermilion River |
| Veteran School | 25-May-18 | 3 | 46 | Special Areas 4 |
| Viking School | 06-Apr-18 | 5 | 118 | Beaver County |
| Vulcan Prairieview Elementary | 26-Feb-18 | 11 | 213 | Vulcan County |
| W.A. Day School | 05-Mar-18 | 14 | 339 | M.D. of Willow Creek |
| Wabamun School | 07-May-18 | 5 | 72 | Westlock County |
| Wainwright Elementary School | 26-Mar-18 | 18 | 358 | M.D. of Wainwright |
| Warburg School | 20-Feb-18 | 7 | 156 | Leduc County |
| Warren Peers School | 30-Apr-18 | 4 | 64 | M.D. of Acadia |
| West Meadow School | 20-Nov-17 | 17 | 310 | M.D. of Willow Creek |
| Westbrook ECS - It Takes A Village | 24-May-18 | 2 | 20 | Rocky View County |
| Westbrook School | 24-Apr-18 | 5 | 136 | Rocky View County |
| Westcliff Composite School | 07-Dec-17 | 3 | 63 | Saskatchewan |
| Westmount School | 22-Jan-18 | 18 | 520 | Wheatland County |
| Wheatland Crossing | 22-Nov-17 | 13 | 207 | Wheatland County |
| Wheatland Elementary School | 12-Mar-18 | 18 | 400 | Wheatland County |
| Whispering Hills Primary School | 26-Sep-17 | 19 | 409 | Athabasca County |
| Wildwood School | 22-Feb-18 | 6 | 77 | Yellowhead County |
| Winfield School | 13-Dec-17 | 4 | 61 | County of Wetaskiwin |
| Yellowhead Kolonia Christian | 06-Apr-18 | 3 | 44 | Yellowhead County |
| Youngstown School | 18-Jan-18 | 3 | 36 | Special Areas 3 |
| | 302 | 2745 | 55640 | |



| School | Date | Classes | Children | MD/County |
|-----------------------------------|-----------|---------|----------|----------------------------|
| Providence Christian School | 06-Feb-18 | 6 | 99 | County of Lethbridge |
| Provost Public School | 20-Nov-17 | 8 | 165 | M.D. of Provost |
| Queen Elizabeth Elementary School | 29-Jan-18 | 12 | 295 | County of Vermilion River |
| Raymond Elementary School | 01-May-18 | 12 | 283 | County of Warner |
| Raymond Elementary School | 26-Apr-18 | 18 | 408 | County of Warner |
| Red Deer Lake School | 28-May-18 | 14 | 311 | Rocky View County |
| Reed Ranch School | 11-Sep-17 | 4 | 64 | Mountain View County |
| Ritch Valley School | 13-Oct-17 | 6 | 104 | Lac Ste. Anne County |
| Ridgevalley School | 23-Feb-18 | 6 | 124 | M.D. of Greenview |
| Rimbey Christian School | 12-Dec-17 | 3 | 37 | None |
| Rimbey Elementary School | 23-Jan-18 | 19 | 430 | None |
| River Valley School | 14-Mar-18 | 15 | 419 | Mountain View County |
| Robert W. Zahara | 23-Apr-18 | 21 | 417 | County of Grande Prairie |
| Rochester School | 20-Oct-17 | 7 | 53 | Athabasca County |
| Rolling Hills School | 26-Apr-18 | 5 | 65 | County of Newell |
| Rosemary School | 23-Apr-18 | 5 | 87 | County of Newell |
| Round Hill School | 06-Feb-18 | 4 | 54 | Cardston County |
| Sacred Heart Academy | 04-Dec-17 | 19 | 396 | Wheatland County |
| Sacred Heart Catholic School | 29-Jan-18 | 15 | 360 | County of Wetaskiwin |
| Saint-Andre Academy | 11-Jan-18 | 16 | 414 | Leduc County |
| Sanguato Community School | 12-Feb-18 | 4 | 86 | Lac Ste. Anne County |
| Schuler School | 20-Nov-17 | 4 | 73 | Cypress County |
| Seven Persons School | 13-Feb-18 | 7 | 189 | Cypress County |
| Smith School | 23-May-18 | 3 | 52 | M.D. of Lesser Slave River |
| Splitzee Elementary School | 15-Feb-18 | 18 | 379 | M.D. of Foothills |
| Spring Glen Elementary School | 15-Mar-18 | 6 | 109 | Cardston County |
| Spruce View School | 15-Dec-17 | 7 | 153 | Red Deer County |
| St. Anthony's School | 05-Dec-17 | 12 | 246 | None |
| St. Augustine School | 06-Mar-18 | 15 | 362 | None |
| St. Catherine School | 27-Nov-17 | 6 | 87 | County of Lethbridge |
| St. Dominic School | 27-Nov-17 | 6 | 117 | M.D. of Bonnyville |
| St. Jerome's School | 07-Feb-18 | 9 | 177 | County of Vermilion River |
| St. Joseph School | 06-Feb-18 | 1 | 51 | Woodlands County |
| St. Joseph's School | 17-Oct-17 | 4 | 98 | County of Lethbridge |
| St. Martin's Catholic School | 24-Oct-17 | 13 | 260 | County of Minburn |
| St. Mary Catholic School | 30-May-18 | 7 | 142 | County of Grande Prairie |
| St. Mary of the Lake School | 29-Sep-17 | 7 | 108 | M.D. of Lesser Slave River |
| St. Mary School | 02-Oct-17 | 7 | 128 | Westlock County |
| St. Mary School | 06-Dec-17 | 19 | 394 | Woodlands County |
| St. Michael's School | 18-Apr-18 | 7 | 180 | M.D. of Pincher Creek |
| St. Patrick's School | 22-Mar-18 | 8 | 158 | M.D. of Taber |
| St. Paul Elementary School | 19-Mar-18 | 18 | 382 | County of St. Paul |
| St. Stephen's Catholic School | 07-May-18 | 6 | 129 | M.D. of Greenview |
| St. Thomas Aquinas School | 11-Apr-18 | 7 | 123 | M.D. of Provost |
| St. Walburg School | 09-Feb-18 | 7 | 140 | Saskatchewan |



Safety Smarts 2017-2018

Hutterite Brethren Colony Schools Visited - Alphabetical

| School | Date | # Classes | # Children | MO/County |
|--|-----------|-----------|------------|----------------------|
| Acadia Colony School | 15-Jan-18 | 1 | 10 | M.D. of Acadia |
| Albion Ridge Colony School | 23-Nov-17 | 1 | 30 | County of Lethbridge |
| Alix Colony School | 04-May-18 | 1 | 12 | Lacombe County |
| Allenby Colony School (Wilson Sliding Colony) | 15-Nov-17 | 1 | 15 | County of Lethbridge |
| Armada Colony School | 20-Sep-17 | 1 | 21 | Vulcan County |
| Arrowwood Colony School | 25-Apr-18 | 2 | 27 | Vulcan County |
| Athabasca Colony School | 23-May-18 | 1 | 11 | Athabasca County |
| Autumn Leaf Colony School (Springridge Colony) | 23-May-18 | 1 | 16 | M.D. of Wainwright |
| Beiseker Colony School | 28-Sep-17 | 1 | 12 | Rocky View County |
| Bentley Colony School | 17-Oct-17 | 1 | 16 | Lacombe County |
| Berry Creek Colony School | 27-Oct-17 | 1 | 10 | Special Areas 2 |
| Blue Sky Colony School | 20-Apr-18 | 1 | 14 | Starland County |
| Bluegrass Colony School | 16-Nov-17 | 1 | 15 | County of Warner |
| Bow City Colony School | 20-Sep-17 | 1 | 8 | County of Newell |
| Brant Colony School | 18-Sep-17 | 1 | 27 | Vulcan County |
| Britstone Colony School | 18-Apr-18 | 1 | 14 | Kneeshill County |
| Byemore Colony School | 15-Dec-17 | 1 | 25 | County of Stettler |
| Cameron Farms Colony School | 28-Nov-17 | 1 | 21 | M.D. of Taber |
| Camrose Colony School | 14-Dec-17 | 1 | 14 | Camrose County |
| Castle Colony School - (Scottford Colony) | 09-Apr-18 | 1 | 23 | Strathcona County |
| Cayley Colony School | 29-Sep-17 | 1 | 26 | M.D. of Foothills |
| Chin Lakes Colony School (Lakeside Colony) | 22-Nov-17 | 1 | 14 | County of Lethbridge |
| Clear Lake Colony School | 10-Oct-17 | 1 | 12 | M.D. of Willow Creek |
| Clearview Colony School | 14-Nov-17 | 1 | 23 | County of Newell |
| Cloverleaf Colony School | 29-May-18 | 1 | 27 | Starland County |
| Copperfield Colony School | 28-Nov-17 | 2 | 27 | M.D. of Taber |
| Craigmyla Colony School | 01-Mar-18 | 1 | 13 | Starland County |
| Crawling Valley Colony School (Ridgeland Colony) | 16-Apr-18 | 1 | 19 | Wheatland County |
| Crelighton Colony School (Mannville Colony) | 21-Mar-18 | 2 | 41 | County of Minburn |
| Crooked Creek Colony School (Ridge Valley) | 24-Apr-18 | 1 | 15 | M.D. of Greenview |
| Daly Creek Colony School (Granum Colony) | 08-Nov-17 | 1 | 12 | M.D. of Willow Creek |
| Delco Colony School | 26-Oct-17 | 1 | 25 | County of Warner |
| Donalds Colony School | 07-Dec-17 | 1 | 10 | County of Stettler |
| East Raymond Colony School | 19-Oct-17 | 1 | 15 | County of Warner |
| Elmspring Colony School | 16-Nov-17 | 1 | 25 | County of Warner |
| Enchant Colony School | 17-Apr-18 | 1 | 10 | M.D. of Taber |
| Erskine Colony School | 19-Dec-17 | 1 | 11 | County of Stettler |
| Evergreen Colony School | 16-Oct-17 | 1 | 13 | M.D. of Taber |
| Fairview Colony School | 28-Sep-17 | 1 | 10 | Rocky View County |
| Fairville Colony School | 17-Apr-18 | 1 | 14 | County of Newell |
| Ferrybank Colony School | 27-Oct-17 | 1 | 12 | Ponoka County |
| Gadsby Colony School | 19-Dec-17 | 1 | 25 | County of Stettler |
| Glenrose Colony School (Wheatland Colony) | 02-May-18 | 1 | 23 | Wheatland County |



| School | Date | # Classes | # Children | MO/County |
|--|-----------|-----------|------------|----------------------|
| Green Acres Colony School | 03-May-18 | 1 | 19 | Wheatland County |
| Greenwood Colony School | 30-May-18 | 1 | 20 | M.D. of Willow Creek |
| Halry Hill Colony School | 30-Oct-17 | 1 | 19 | County of Two Hills |
| Hard Hills Colony School | 16-Mar-18 | 1 | 27 | Special Areas 2 |
| Hartland Colony School | 06-Dec-17 | 1 | 29 | Camrose County |
| High River Colony School | 18-Sep-17 | 1 | 18 | M.D. of Foothills |
| Highland View Colony School (Hughenden Colony) | 15-May-18 | 1 | 8 | M.D. of Provost |
| Hillman Colony School (Pibroch Colony) | 24-Nov-17 | 1 | 28 | Westlock County |
| Hillridge Colony School | 22-Nov-17 | 1 | 18 | M.D. of Taber |
| Hines Colony School (Stahlville Colony) | 21-Mar-18 | 1 | 28 | Wheatland County |
| Holden Colony School | 17-May-18 | 2 | 24 | Beaver County |
| Holt Colony School | 23-May-18 | 1 | 11 | M.D. of Wainwright |
| Huterville Colony School | 31-Oct-17 | 1 | 11 | Cardston County |
| Huxley Colony School | 02-May-18 | 1 | 10 | Kneeshill County |
| Iron Creek Colony School | 17-May-18 | 1 | 4 | Beaver County |
| Jenner Colony School | 30-May-18 | 1 | 12 | Special Areas 2 |
| Jumbo Valley Colony School | 23-May-18 | 1 | 17 | M.D. of Willow Creek |
| Kaho Lake Colony School | 07-Dec-17 | 1 | 27 | County of Lethbridge |
| Kings Lake Colony School | 23-Apr-18 | 1 | 15 | County of Forty Mile |
| Lanes Lake Colony School (Castor Colony) | 11-Dec-17 | 1 | 7 | County of Paintearth |
| Leasdale Colony School | 17-Oct-17 | 1 | 20 | Lacombe County |
| Little Bow Colony School | 10-Oct-17 | 1 | 8 | Vulcan County |
| Lomond Colony School | 20-Sep-17 | 1 | 8 | Vulcan County |
| Lone Pine Colony School | 22-Feb-18 | 1 | 17 | County of Stettler |
| Lougheed Colony School | 19-Sep-17 | 1 | 20 | Flagstaff County |
| MachMillan Colony School | 29-Sep-17 | 1 | 14 | M.D. of Foothills |
| Mayfield Colony School | 23-Apr-18 | 1 | 9 | County of Forty Mile |
| Meridian Colony School | 15-Jan-18 | 1 | 23 | M.D. of Acadia |
| Mialta Colony School | 18-Oct-17 | 1 | 21 | Vulcan County |
| Miami Colony School | 29-Nov-17 | 1 | 15 | County of Warner |
| Midland Colony School | 16-Oct-17 | 1 | 11 | M.D. of Taber |
| Millford Colony School | 25-Oct-17 | 1 | 9 | County of Warner |
| Morinville Colony School | 19-Oct-17 | 2 | 41 | Sturgeon County |
| Mountainview Colony School | 14-Sep-17 | 1 | 25 | Wheatland County |
| Neu Muehl Colony School | 15-Feb-18 | 1 | 23 | Starland County |
| Noudorf Hutterite Colony School | 03-Oct-17 | 1 | 20 | Rocky View County |
| New Dale Colony School | 16-Oct-17 | 1 | 21 | Vulcan County |
| New Elm Colony School | 24-Oct-17 | 1 | 15 | Cardston County |
| New Pine Creek Colony School | 24-Nov-17 | 1 | 8 | Athabasca County |
| New Rockport Colony School | 15-Nov-17 | 1 | 10 | County of Warner |
| Newell Colony School | 28-Sep-17 | 1 | 19 | County of Newell |
| O.K. Colony School | 25-Oct-17 | 1 | 22 | County of Warner |
| Oaklane Colony School | 05-Dec-17 | 1 | 20 | M.D. of Taber |



Safety Smarts 2017-2018
Hutterite Brethren Colony Schools Visited - Alphabetical

| School | Date | # Classes | # Children | MD/County |
|--|-----------|-----------|------------|----------------------------|
| Old Elm Colony School | 03-May-18 | 1 | 26 | Cardston County |
| Parkland Colony School | 23-Oct-17 | 1 | 21 | M.D. of Willow Creek |
| Percy Lake Colony School (Mikburn Colony) | 21-Mar-18 | 2 | 27 | County of Minburn |
| Pine Haven Colony School | 13-Dec-17 | 1 | 22 | County of Wetaskwin |
| Pine Hill Colony School | 09-Oct-17 | 1 | 8 | Red Deer County |
| Pine Meadows Colony School | 19-Apr-18 | 1 | 10 | M.D. of Bonnyville |
| Plain Lake Colony School | 30-Oct-17 | 1 | 29 | County of Two Hills |
| Plainview Colony School | 14-Nov-17 | 1 | 17 | County of Forty Mile |
| Pleasant Ridge Colony School (Vegreville Colony) | 24-May-18 | 1 | 6 | County of Minburn |
| Pleasant Valley Colony School | 04-May-18 | 1 | 20 | Lacombe County |
| Ponderosa Colony School | 18-Oct-17 | 2 | 2 | County of Forty Mile |
| Poplar Row Colony School (Standard Colony) | 19-Apr-18 | 1 | 20 | Wheatland County |
| Prairie View Colony School | 07-Mar-18 | 1 | 20 | Special Areas 3 |
| Prairiehome Colony School | 05-Dec-17 | 1 | 23 | County of Warner |
| Rainbow Colony School | 11-Oct-17 | 1 | 26 | Red Deer County |
| Ribstone Colony School | 15-May-18 | 1 | 20 | M.D. of Wainwright |
| Rising Sun Colony School (Sunshine Colony) | 03-May-18 | 1 | 20 | Wheatland County |
| Riverbend Colony School | 19-Oct-17 | 1 | 4 | Vulcan County |
| Rochford Bridge Colony School | 23-Apr-18 | 1 | 6 | Lac Ste. Anne County |
| Rock Lake Colony School | 02-Nov-17 | 1 | 20 | County of Lethbridge |
| Rockport Colony School | 02-Nov-17 | 1 | 14 | Cardston County |
| Rosalind Colony School | 13-Dec-17 | 1 | 27 | Camrose County |
| Rosebud Creek Colony School (Hillview Colony) | 15-Mar-18 | 1 | 11 | Wheatland County |
| Rosebud River Colony School (Springvale Colony) | 22-May-18 | 1 | 15 | Wheatland County |
| Roseglan Colony School | 20-Mar-18 | 1 | 15 | Cypress County |
| Rosewood Colony School | 18-Apr-18 | 1 | 8 | M.D. of Provost |
| Sandhills Colony School | 21-Mar-18 | 1 | 7 | Wheatland County |
| Sayre Colony School (Rosebud Colony) | 07-Nov-17 | 1 | 15 | Wheatland County |
| Shadow Ranch Colony School | 13-Oct-17 | 1 | 21 | Vulcan County |
| Shamrock Colony School | 18-Oct-17 | 1 | 15 | County of Forty Mile |
| Silver Creek Colony School | 24-Jan-18 | 1 | 15 | County of Wetaskwin |
| Silver Spring Colony School | 21-Feb-18 | 1 | 13 | Camrose County |
| Sky Light Colony School | 18-Oct-17 | 1 | 16 | Vulcan County |
| Smoky Lake Colony School | 11-Sep-17 | 1 | 15 | Smoky Lake County |
| South Ferrisby Colony School (O.B. Colony) | 28-May-18 | 1 | 18 | County of Vermillion River |
| Southbend Colony School | 07-Dec-17 | 1 | 21 | Flagstaff County |
| Spring Side Colony School | 23-Apr-18 | 1 | 10 | County of Newell |
| Spring View Colony School | 13-Dec-17 | 1 | 29 | County of Newell |
| Springridge Colony School (Carmangay Colony) | 08-Nov-17 | 2 | 34 | Vulcan County |
| Springridge Colony School (Carmangay Colony) | 23-May-18 | 1 | 30 | Vulcan County |
| Standoff Colony School | 30-May-18 | 1 | 7 | Cardston County |
| Star Ridge Colony School (Red Willow Colony) | 21-Feb-18 | 1 | 19 | County of Stettler |
| Starbrite Colony School | 14-Nov-17 | 1 | 26 | County of Forty Mile |



| School | Date | # Classes | # Children | MD/County |
|---|-----------|-----------|------------|----------------------|
| Starland Colony School | 22-May-18 | 1 | 7 | Starland County |
| Suncrest Colony School | 23-Feb-18 | 1 | 20 | County of Paintearth |
| Sunny Bend Colony School | 24-Nov-17 | 1 | 27 | Westlock County |
| Sunnyside Colony School | 29-Nov-17 | 1 | 26 | County of Warner |
| Sunrise Colony School | 23-Apr-18 | 1 | 14 | County of Forty Mile |
| Three Hills Colony School | 30-Nov-17 | 2 | 35 | Kneehill County |
| Taffield Colony School | 09-Apr-18 | 1 | 16 | Beaver County |
| Torrington Colony School (Valley View Colony) | 15-Nov-17 | 1 | 30 | Kneehill County |
| Towers Colony School (Cluny Colony) | 17-May-18 | 1 | 9 | Wheatland County |
| Tschetter Colony School | 21-Sep-17 | 1 | 18 | Rocky View County |
| Twin Creek Colony School | 17-May-18 | 1 | 25 | Wheatland County |
| Valleyview Ranches Colony School | 24-Apr-18 | 1 | 3 | M.D. of Greenview |
| Verdant Valley Colony School | 15-Feb-18 | 1 | 17 | Starland County |
| Veteran Colony School | 29-Mar-18 | 1 | 24 | Special Areas 4 |
| Viking Colony School | 24-May-18 | 2 | 27 | Beaver County |
| Warburg Colony School | 13-Oct-17 | 1 | 20 | Leduc County |
| White Lake Colony School | 23-May-18 | 1 | 11 | County of Lethbridge |
| Whitesand Colony School | 22-Feb-18 | 1 | 9 | County of Stettler |
| Wild Rose Colony School | 12-Sep-17 | 1 | 6 | Vulcan County |
| Willow Creek Colony School | 23-Oct-17 | 1 | 23 | M.D. of Willow Creek |
| Wintering Hills Colony School | 19-Apr-18 | 1 | 26 | Wheatland County |
| Wolf Creek Colony School | 19-Oct-17 | 1 | 12 | County of Warner |
| 151 | | | 161 | 2689 |

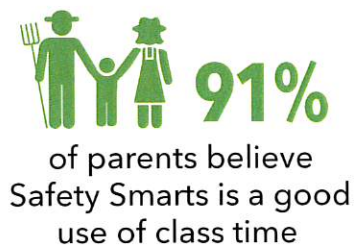


THE EVALUATION HEARD FROM

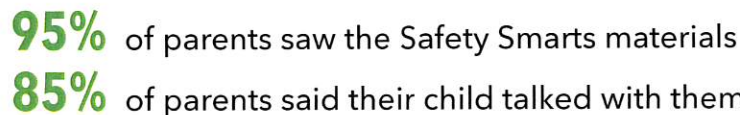


**“ Grandpa stressed don’t touch the PTO...
the Farm Safety Lady explained why. ”**

Through in-person instruction and engaging activities,
children comprehend the possible consequences of their safety decisions.



**Take home resources are the bridge
between classroom instruction
and parents**



Safety messages and slogans endure over time

Current students remember



15 years after the presentations, young adults



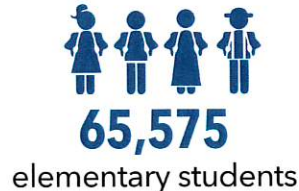
Students intend to practice
safe behaviours



Teachers intend to integrate farm
safety messages throughout the year



In 2016-2017,
Safety Smarts
reached elementary
students in Rural
and Colony schools



Request for Decision (RFD)
Council Meeting November 20, 2018

Topic:

Nampa Municipal Library Allotment Increase Request

Background:

The Nampa Library is asking the Village to consider increasing their annual allotment by another \$3000.00. The Village contributes \$ 11,500.00 annually to the Nampa Library to this date. Please read attached email received from Bobbie Toker, Treasurer for the Nampa Municipal Library. Also attached is the Library's Comparative Summary Statement Budget for 2018/2019.

Administration Recommendation:

For discussion.

REVIEWED AND APPROVED FOR SUBMISSION TO COUNCIL

Chief Administrative Officer: Dianne Roshuk

Date: October 31, 2018

Village of Nampa (Dianne Roshuk)

From: Lorne and Bobbie Toker <cbatoker@serbernet.com>
Sent: October 29, 2018 10:51 PM
To: Dianne Roshuk
Subject: Nampa Municipal Library - 2019 Budget and Actuals
Attachments: 2019 Budget.pdf

Attached is our Comparative Income Statement. 2017 is a full year of actual costs and 2018 are actuals to October 14. For 2018 Estimates for Oct., Nov., and Dec. are:

| | |
|--------------------|---------|
| Wages | \$ 6007 |
| Payroll Deductions | \$ 603 |
| Insurance | \$ 3472 |
| Utilities | \$ 1639 |

These are the foreseeable expenses, total \$11,721.

Between the library and FCSS office, 4 new plugs have to be installed and a new panel as breakers are tripping. This cost will be \$2300 + GST.

Balance remaining will be \$2614.99, this should cover any incidentals that may come up.

The budget for 2019 has minimal increases and as a result we will have a deficit of \$2971.00.

If our Peace Library System grant is reduced anymore our deficit will increase.

Future plans – the side walk need to be replaced on the north side of the building, estimates are being obtained and prices range between \$10,000 and \$15,000.

We also want to purchase a meeting table and chairs for the old parent link room which will be used for rentals for meetings.

Casino funds will be used for the side walk as well as the table and chairs.

Casino funds are not to be used for operational expenses with prior authorization.

As a result of the above, The Nampa Municipal Library respectfully requests a \$3000 increase to our annual allotment. Should you require additional information please contact me.

Thank you for Council's consideration to this matter.

Bobbie Toker
 Treasurer

Nampa Municipal Library
Comparative Income Statement

5.3

| | Actual 01/01/2017 to 12/31/17 | Actual 01/01/2018 to 10/14/2018 | Budget 2019 |
|------------------------------|-------------------------------------|---------------------------------------|------------------|
| REVENUE | | | |
| PLS Operating Grant | 6,897.28 | 5,155.92 | 5,156.00 |
| Room Rentals | 217.50 | 142.50 | 280.00 |
| Municipal Affairs Grant | 6,660.00 | 6,660.00 | 6,660.00 |
| Memberships | 405.00 | 20.00 | 450.00 |
| Village of Nampa | 7,500.00 | 11,500.00 | 11,500.00 |
| Northern Sunrise County | 23,000.00 | 23,000.00 | 23,000.00 |
| | <u>44,679.78</u> | <u>46,478.42</u> | <u>47,046.00</u> |
| Other Revenue | | | |
| Interest Revenue | 3.29 | 17.22 | 15.00 |
| Lost/Damaged Books or CDs | 28.15 | 0.00 | 0.00 |
| | <u>31.44</u> | <u>17.22</u> | <u>15.00</u> |
| TOTAL REVENUE | <u>44,711.22</u> | <u>46,495.64</u> | <u>47,061.00</u> |
| EXPENSE | | | |
| Wages & Salaries | 26,440.27 | 18,669.78 | 28,500.00 |
| EI Expense | 497.60 | 433.89 | 525.00 |
| CPP Expense | 987.33 | 794.22 | 1,100.00 |
| WCB Expense | 200.00 | 200.00 | 200.00 |
| Total Payroll Expense | <u>28,125.20</u> | <u>20,097.89</u> | <u>30,325.00</u> |
| Accounting & Legal | 1,268.00 | 0.00 | 772.00 |
| Cash Short/Over | 0.00 | -10.49 | 0.00 |
| Bi-Annual Allotment - PLS | 995.50 | 983.05 | 1,000.00 |
| Insurance | 3,472.00 | 0.00 | 3,500.00 |
| Interest & Bank Charges | 10.00 | -10.00 | 10.00 |
| Program Supplies | 271.47 | 223.58 | 300.00 |
| Janitorial Supplies | 167.76 | 219.33 | 300.00 |
| Coffee/Food Supplies | 86.76 | 7.77 | 100.00 |
| Office Supplies | 425.21 | 624.96 | 1,000.00 |
| Canada 150 Supplies | 289.68 | 0.00 | 0.00 |
| Repair & Maintenance | 457.42 | 1,665.13 | 2,500.00 |
| Telephone | 1,096.96 | 609.61 | 1,100.00 |
| Technology Upgrades | 0.00 | 1,234.04 | 2,000.00 |
| Annual Software Maintenance | 816.95 | 0.00 | 1,200.00 |
| Conference and Travel | 0.00 | 0.00 | 250.00 |
| Power and Gas | 4,052.87 | 3,117.78 | 4,200.00 |
| Water | 1,318.89 | 972.00 | 1,350.00 |
| Memberships | 125.00 | 125.00 | 125.00 |
| | <u>14,854.47</u> | <u>9,761.76</u> | <u>19,707.00</u> |
| TOTAL EXPENSE | <u>42,979.67</u> | <u>29,859.65</u> | <u>50,032.00</u> |
| NET INCOME | <u>1,731.55</u> | <u>16,635.99</u> | <u>-2,971.00</u> |

Village of Nampa (Dianne Roshuk)

From: Amber Houle <ahoule@northernsunrise.net>
Sent: October 30, 2018 1:06 PM
To: 'Village of Nampa (Dianne Roshuk)'
Cc: Cindy Millar
Subject: FCSS Committee Terms of Reference
Attachments: FCSS Advisory CommitteeTerms of Reference - October 2018.pdf

Good Afternoon Dianne,

Please find attached the revised FCSS Committee Terms of Reference. Our Council reviewed and approved the revised Terms of Reference on October 23, 2018. If you and/or your Council has any concerns with the revised Terms of Reference please do not hesitate to contact me.



Amber Houle | Supervisor of Community Services | Northern Sunrise County
Bag 1300 | Peace River | AB | Canada | T8S 1Y9
Office: 780-625-3287 | Fax: 780 624-0023

ahoule@northernsunrise.net | www.northernsunrise.net

FCSS Committee **Terms of Reference**

Purpose

Northern Sunrise County and the Village of Nampa have established an FCSS Committee. The purpose of this Committee is to provide the County and Village Councils and the Supervisor of Community Services with a framework and direction on possible program opportunities in Northern Sunrise County and the Village of Nampa. Additionally, the Committee will consider regional programs that will benefit County and Village residents, and Northwest Alberta as a whole.

Membership

The FCSS Committee will consist of no more than ten members including:

1. One Northern Sunrise County Councillor;
2. One Village of Nampa Councillor and one public member appointed by the Village of Nampa Council
3. Seven public members appointed by the Northern Sunrise County Council.
 - a. Nampa Rural
 - b. Cadotte Lake
 - c. Little Buffalo
 - d. Three Creeks/Wesley Creek
 - e. St. Isidore
 - f. Harmon Valley/Reno
 - g. Marie Reine/Judah
4. The County and Village Chief Administrative Officers will be ex-officio members of the Committee.
5. Every effort will be made to ensure that the membership of the Committee reflects the diversity of the region.

Term of Membership

The term of membership shall be one year. Representatives will be appointed annually by the Councils at their annual organizational meeting. Public members must re-apply each year and are eligible to be re-appointed at Council's discretion. Northern Sunrise County and the Village of Nampa Councils may revoke the membership of their appointed public member(s) for any reason deemed appropriate.

Meeting Arrangement and Frequency

The FCSS Committee will meet once per month, excluding the months of July and August annually; or at the discretion of Councils.

Meeting Agenda & Minutes

The Northern Sunrise County Supervisor of Community Services will prepare the agenda for each Committee meeting, and will circulate copies of the agenda to each Committee member a minimum of five working days prior to each meeting.

The Supervisor of Community Services will record the minutes of each meeting and will circulate copies of the draft minutes to the County and Village CAO and to the FCSS Committee

Funding-Per Diem & Expenses

Committee members will be paid honorariums, reimbursed for travel expenses and meals, and paid mileage for time spent attending approved meetings, seminars, and conferences. Members appointed by Northern Sunrise County will be compensated at the rate established by the County Council.

Training & Education

Committee members are encouraged to take part in educational opportunities specific to FCSS. A budget will be set for training & education annually. The Committee may attend as many educational and training opportunities as they wish providing it stays within the set budget. Committee members will be paid as per funding-Per Diem & Expenses.

Supervisor of Community Services

The Supervisor of Community Services will provide technical and administrative support to the Committee. The Supervisor of Community Services is an employee of Northern Sunrise County, not of the Committee, and will be solely responsible for overseeing the administration of FCSS programs and personnel matters.

Participation by Others

Resource persons can be invited by the Committee to provide expertise on specific topics.

Confidentiality

The Committee and the Supervisor of Community Services may receive information that is of a confidential nature. The Committee reserves the right to review confidential information under a part of the meeting that would be closed to the general public. Information received by members at the closed meeting is not to be discussed outside of the meeting. The Council member on the Committee or the Supervisor of Community Services shall provide the information discussed at the closed meeting to the respective Councils during an In Camera session of Council if necessary.

Terms of Reference approved on October 23, 2018



OFFICE OF THE MAYOR

TOWN OF PEACE RIVER

Village of Nampa
Box 69
Nampa, AB T0H 2R0



October 29, 2018

Attn: Mayor and Council

Re: Crime Prevention Through Environmental Design Program (CPTED)

As you are all too aware, crime does not confine itself to Municipal boundaries. Creating a safer region is a collaborative effort and we are inviting our partners to work together on a joint project to reduce criminal behaviour.

Crime Prevention Through Environmental Design Program (CPTED) is a process which has been successfully implemented the world over, from very small communities to large urban centers such as Edmonton and Calgary. CPTED principles are not confined to planning offices and boardrooms and the program recognizes that making safer communities begins with the members of that community.

We are proposing that in the early summer of 2019, the region host a series of community engagement sessions to show people how they can make small changes which can have a big impact on crime reduction. Our vision is for four sessions to be conducted in different communities along with a more comprehensive fifth session for municipal staff and first responders.

It is our hope that we can enter in a cost-sharing arrangement to offset the \$10,000 cost of conducting the workshops and come up with a joint plan to reach as many residents as possible. If you have any questions about the program or this proposal, please don't hesitate to contact Orren Ford at oford@peaceriver.ca or (780) 625-7008.

Sincerely,

Mayor Thomas Tarpey

cc: County of Northern Lights
MD Peace No. 135
Town of Grimshaw

Town of Manning
Village of Berwyn
Northern Sunrise County

Thomas Tarpey
Mayor, Town of Peace River
Phone: (780) 625-5393 (c) / (780) 624-7070 (w)
Email: ttarpey@peaceriver.ca

Town Administration Office
P.O. Box 6600, 9911-100 Street
Peace River, AB T8S 1S4
Phone: (780) 624-2574 Fax: (780) 624-4664
Website: www.peaceriver.ca

General Email: info@peaceriver.ca

Village of Nampa (Dianne Roshuk)

From: Ruth McCuaig <rmccuaig@peaceriver.ca>
Sent: November 16, 2018 9:44 AM
To: cao@manning.ca; cao@nampa.ca; Cindy Millar; vberweyn@serbnet.com; Barbara Johnson
Cc: Orren Ford; Christopher Parker
Subject: CPTED Follow up
Attachments: CPTED Training Proposal - Peace River, Alberta.pdf

Good morning,

Councillor Ford has asked me to send along this informal briefing package around the proposed regional CPTED workshop.

It should offer some background into the nature of the workshops, the partner organization and the funding request.

Should you have any questions, please do not hesitate to contact Councillor Ford.

I will also do my best to assist should you need me.

Ruth McCuaig | Executive Assistant to CAO and Council



Box 6600, 9911 - 100 Street, Peace River, AB T8S 1S4

P (780) 624.2574 | **F** (780) 624.4664

[Facebook](#) | [Twitter](#) | [Instagram](#) | [Online](#)



CPTED Training Proposal for 2019

Attention: Orren Ford

PEACE RIVER, ALBERTA

October 3, 2018

Steve Woolrich, Rethink Urban INC.

www.rethinkurban.com



Table of Contents

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| 1.0 COMPANY PROFILE | 3 |
| 2.0 EXECUTIVE SUMMARY | 4 |
| 3.0 QUOTE FOR TRAINING | 4 |



1.0 Company Profile

Rethink Urban co-creates communities with a desire to build strong foundations that support people, place and connection. We embrace the urban era and believe in possibilities.

Rethink Urban is an agile team of professionals. We collaborate with communities using a transdisciplinary approach to leadership and development that merges fundamental principles of business, civil economy and appreciative inquiry.

We work as an affiliation of like-minded consultants that applies the right specialists as needed for each project. We have been providing specialized services to public and private sector clients across Canada since 1997. We are fortunate to have received awards from the International Downtown Association, the Canadian Institute of Planners, Alberta Justice and the Health Care Public Relations Association for Canada, among others.

Further information can be found by visiting our website – www.rethinkurban.com

Workshop Leaders

Steve Woolrich is the Principal of Rethink Urban Inc., formally the President of SeCure Consulting Solutions Inc. For over 25 years he established a reputation for excellence in policing, corrections and corporate security. He is an Award Winning Crime Prevention and Community Safety specialist and lecturer serving clients in Alberta and BC since 1999.

Brekke Beyer joined Rethink Urban as a research strategy consultant in 2017. She spent 14 years as a commissioned naval engineer consolidating the ability of technical resources to meet mission goals with expectations of senior command leadership. She augments this experience with a Master of Arts and Integrated Studies in Global Change, and a Master of Business Administration in Community Economic Development and Leadership.

2.0 EXECUTIVE SUMMARY

CPTED TRAINING OVERVIEW

The proposed training curriculum for this 2-day workshop will introduce Full Spectrum CPTED, a new approach that encompasses traditional and 2nd Generation concepts. The workshop will focus on introducing the various principles/techniques of each of these methodologies and prepare participants for using this approach to create safe and compelling environments in their own communities. Participants will be encouraged to create a *Community of Practice* (CoP) which will focus on sharing best practices and creating new knowledge to locally advance the professional practice of CPTED.

- Introductions
- History of CPTED
- Traditional CPTED Concepts
- 2nd Generation Concepts
- Full Spectrum Approach
- Creating CoPs for CPTED implementation
- Field Exercise (Pre-determined)
- Wrap up with Q&A

3.0 Quote for Training Services

PARTICULARS

2-Day Training Event = \$9000.00 (all inclusive, not including GST)

- Two Facilitators
- Travel and Accommodations

Organizer will be responsible for the following:

- Workshop registrations (max. 30 participants)
- Facilities and Food
- Print resources if required (handbook, certificates)



November 6th, 2018

Dear Members,

Mighty Peace Tourism would like to thank all the municipalities for their support throughout the past year. We have had a very busy and successful year! A large part of this success has been due to the work of our digital marketing person who began working with us this summer. Due to the hard work and talent of this individual we have had an extremely successful summer digital marketing campaign! This campaign was completed within a budget of \$3,900!

- Total Facebook page reach was 522,869 impressions
- Total Instagram impressions were 52,000
- Website views were 23,434
- Google Adwords – 394,242 impressions

Thanks to our marketing talent we are very proud of our professional looking, current and effective website which is attracting a lot of attention for our members. Visitors to our region will find it user friendly and very inviting in appearance. Each municipality member will also be working with our digital marketing person to develop a Tourism Asset for their community, ensuring that they are connected to ATIS, Tripadvisor and Google.

To encourage communication and continued growth for our association, our digital marketing person has begun producing a quarterly newsletter which will be sent to our members with tourism industry information, upcoming events and information on our current projects & initiatives. Through the summer several of our participating members and other businesses collected postal codes for a project through Travel Alberta. The information generated will allow our members to create highly targeted ads and make the most of their advertising budget. Mighty Peace Tourism has some exciting workshops planned for the new year to assist our members develop their products and experiences.

During the October board meeting, it was discussed and agreed on - that the importance of retaining the services of both a digital marketer as well as the Executive Director would be imperative to continue the growth and success of our association. We hope to continue to offer these types of projects, initiatives and workshops to our members. **Therefore, it was decided that municipal membership fees will increase from \$2.35 to \$2.60 per capita as voted on and passed at the Board of Directors meeting on October 29th, 2018. The new fees will come into effect as of January 1, 2019.**

Sincerely,

Norm Duval

President - on behalf of the
Mighty Peace Tourism Executive Committee.

cc: Cheryl Anderson, Louise Ruel and James Adams

5.7

Village of Nampa (Dianne Roshuk)

From: Ruth McCuaig <rmccuaig@peaceriver.ca>
Sent: November 7, 2018 10:13 AM
To: Theresa Van Oort; Barbara Johnson; cao@nampa.ca; Cindy Millar
Cc: Autumn Hulme
Subject: Invitation to Rhapsody Awards
Attachments: Invite to RhPAPN Awards.pdf

Good morning,

The Peace Regional Healthcare Attraction and Retention Committee (PRHARC) invites your Council to attend the 2018 Rhapsody Awards on December 4.

The two awards will be presented:

Dr. David Welch with the Rural Physician Award of Distinction

Operating Room Team – Rhapsody Health Care Heroes

Two retirees from the healthcare team will also be recognized.

The PRHARC committee, to which your municipality belongs, is helping organize the event in conjunction with RhPAP. The committee received a grant from RhPAP to host the event and there is no cost to attendees.

The Committee asks that you please present the invitation to your Councils and would appreciate RSVP's as soon as you are able.

Please also note that spouses/partners are included in the invitation.

Thank you and please do not hesitate if you have any questions.

Ruth McCuaig | Executive Assistant to CAO and Council



Box 6600, 9911 - 100 Street, Peace River, AB T8S 1S4

P (780) 624.2574 | **F** (780) 624.4664

[Facebook](#) | [Twitter](#) | [Instagram](#) | [Online](#)

You're Invited



RhPAP Rhapsody Awards



Peace Regional Healthcare Attraction and Retention Committee
And

Rural Health Professions Action Plan (RhPAP)

Invite you to join us in a celebration of excellence in rural Alberta Health Care

We will be honouring 2018 RhPAP Rhapsody Award Recipients:

Operating Room Team, Peace River Community Health Centre –Rhapsody Health Care Heroes
Award Dr. David S. Welch, Peace River – Rural Alberta Physician Award of Distinction

Tuesday December 4, 2018 at the Sawridge Hotel

Doors open at 6:00 pm

Dinner at 6:30 pm (Cash bar available) followed by presentations

You and your spouse/significant other are invited.

Please RVSP by November 21, 2018

Ruth McCuaig (780) 624-2574 rmccuaig@peaceriver.ca



**NORTHERN SUNRISE
COUNTY**



6. REPORTS

Cheque Listing For Council

6.1a

| Cheque | | Vendor Name | Invoice # | Invoice Description | Invoice Amount | Cheque Amount |
|----------|------------|--------------------------------------|---|---|--|---------------|
| Cheque # | Date | | | | | |
| 20180525 | 2018-10-11 | DIRECT ENERGY | 7971 oct 18 | PAYMENT ELECTRICITY - STREET LIGHTS | 2,824.30 | 2,824.30 |
| 20180526 | 2018-10-11 | TELUS COMMUNICATIONS INC. | 0091 OCT 18 4642 OCT 18 4685 OCT 18 7953 OCT 18 9885 OCT 18 | PAYMENT MUSEUM TELEPHONE OFFICE TELEPHONE PW TELEPHONE FIRE HALL TELEPHONE FAX LINE | 110.81 211.26 122.36 100.31 100.60 | 645.34 |
| 20180527 | 2018-10-11 | TELUS MOBILITY INC. | 8616 OCT 18 | PAYMENT PW CELL PHONE | 120.44 | 120.44 |
| 20180528 | 2018-10-14 | MCNEIL, JEREMY D | | | | |
| 20180529 | 2018-10-14 | Roshuk, Dianne G | | | | |
| 20180530 | 2018-10-14 | SURMAN, STEVE C | | | | |
| 20180531 | 2018-10-18 | ATCO ELECTRIC | 1015 Oct 18 | PAYMENT ELECTRICITY | 20.00 | 20.00 |
| 20180532 | 2018-10-18 | DIRECT ENERGY | 2223 oct 18 5476 Oct 18 6793 Oct 18 7130 Oct 18 9866 OCT 18 | PAYMENT GAS CIVIC CENTER 97 STREET LIGHTS GAS OLD OFFICE GAS SEWER LIFT GAS FIRE HALL | 325.77 187.84 74.24 55.93 147.38 | 791.16 |
| 20180533 | 2018-10-18 | NAMPA AUTO & FARM SUPPLY | 165715 165794 165926 166015 166129 166129-1 | PAYMENT FREIGHT TIRE & LABOUR FUEL STABILIZER - PRESSURE V TIRE REPAIR LOADER OIL - MUSEUM LAMY/PRIMER/CHAIN/FLAIR KIT/ | 15.75 579.39 9.18 52.48 7.74 308.66 | 973.20 |
| 20180534 | 2018-10-18 | TELUS MOBILITY INC. | 9618 OCT 18 | PAYMENT CAO CELL PHONE | 100.21 | 100.21 |
| 20180535 | 2018-10-19 | ALBERTA ONE CALL CORP. | 144629 | PAYMENT ALBERTA ONE CALL | 6.30 | 6.30 |
| 20180536 | 2018-10-19 | CANADIAN LINEN AND UNIFORM | 1268 MUS 1268 VON 3866 -VON 9141 Museum | PAYMENT MTHLY MAT RENTAL - MUSEUM MTHLY MAT RENTAL MTHLY MAT RENTAL MTHLY MAT RENTAL MUSEUM | 93.70 98.62 98.62 93.70 | 384.64 |
| 20180537 | 2018-10-19 | DAVE'S MOBILE TIRE SERVICE | 34219 | PAYMENT REPAIR FLAT TIRE - GRAVEL TRI | 123.90 | 123.90 |
| 20180538 | 2018-10-19 | GOVERNMENT OF ALBERTA, LAND TITLES | Oct 18 | PAYMENT DRR FEES | 15.00 | 15.00 |
| 20180539 | 2018-10-19 | HOME HARDWARE | 927198 | PAYMENT DRILL BITS | 60.45 | 60.45 |
| 20180540 | 2018-10-19 | MUNICIPAL INFORMATION SYSTEMS | 20181280 | PAYMENT MTHLY SUPPORT | 559.50 | 559.50 |
| 20180541 | 2018-10-19 | MYRON | 209708643 | PAYMENT DAY TIMERS | 297.15 | 297.15 |
| 20180542 | 2018-10-19 | PEACE REGIONAL WASTE MANAGEMENT COMI | 19785 19786 | PAYMENT TRANSFER STATION TIPPING FEES | 181.12 269.44 | 450.56 |
| 20180543 | 2018-10-19 | RUEL BROTHERS CONTRACTING | 60629 | PAYMENT 2017 ROAD REPAIR HOLDBACK | 29,824.85 | 29,824.85 |
| 20180544 | 2018-10-19 | SHELLEY'S STATIONERY | | PAYMENT | | 267.75 |



VILLAGE OF NAMPA

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Cheque Listing For Council

2018-Nov-14
11:10:17AM

| Cheque | | Vendor Name | Invoice # | Invoice Description | Invoice Amount | Cheque Amount |
|----------|------------|-----------------------------------|--|---|--|---------------|
| Cheque # | Date | | | | | |
| 20180544 | 2018-10-19 | SHELLEY'S STATIONERY | 06 | STAMPS | 267.75 | 267.75 |
| 20180545 | 2018-10-19 | VELOCITY ENGINEERING INC. | 1770 | PAYMENT 2018 ROAD IMPROVEMENTS | 6,718.69 | 6,718.69 |
| 20180546 | 2018-10-19 | VITAL EFFECT INC | 4370 | PAYMENT MTHY WEB HOSTING | 40.95 | 40.95 |
| 20180547 | 2018-10-19 | WORKERS COMPENSATION BOARD | 23234060 | PAYMENT WCB INSTALLMENT | 762.00 | 762.00 |
| 20180548 | 2018-10-26 | ATB FINANCIAL MASTERCARD | Oct 14/18 Oct 2/18 Oct 9/18 Sept 29/18 | PAYMENT 60TH ANNIVERSARY SUPPLIES MTHLY DOMAIN FEE PW TRAINING TRAVEL CAO CONFERENCE | 43.37 20.95 551.25 427.76 | 1,043.33 |
| 20180549 | 2018-10-26 | DIRECT ENERGY | 0371 Oct/18 6189 Oct/18 6577 Oct/18 6932 Oct/18 7641 Oct/18 7960 Oct 18 | PAYMENT ELECTRICITY OLD OFFICE FIRE HALL ELECTRICITY ELECTRICITY TENNIS CRTS ELECTRICITY SEWER LIFT ELECTRICITY FOOD BOOTH ELECTRICITY CIVIC CENTER | 124.58 251.77 89.29 365.41 21.10 1,410.07 | 2,262.22 |
| 20180550 | 2018-10-29 | BOUCHARD, GISELE | 05A24-9H5 | PAYMENT BUSINESS CARDS - MUSEUM | 25.19 | 25.19 |
| 20180551 | 2018-10-29 | BULFORD, QUINTON | OCT/18 OCT/18 - TRAVE | PAYMENT COUNCIL HONORARIUM COUNCIL TRAVEL | 850.00 27.00 | 877.00 |
| 20180552 | 2018-10-29 | BUTZ, CLYNTON | OCT/18 | PAYMENT COUNCIL HONORARIUM | 600.00 | 600.00 |
| 20180553 | 2018-10-29 | CANADIAN TIRE | 11201787 | PAYMENT WRENCH SET | 157.49 | 157.49 |
| 20180554 | 2018-10-29 | MATIASIEWICH, EVAN | OCT/18 | PAYMENT COUNCIL HONORARIUM | 600.00 | 600.00 |
| 20180555 | 2018-10-29 | Matiasiewicz, Shirley | OCT/18 | PAYMENT STAFF TRAVEL | 62.00 | 62.00 |
| 20180556 | 2018-10-29 | MYRON | 209708676 | PAYMENT PEN - GIVE AWAYS | 201.39 | 201.39 |
| 20180557 | 2018-10-29 | NOVAK, CHERYL | OCT/18 | PAYMENT COUNCIL HONORARIUM | 750.00 | 750.00 |
| 20180558 | 2018-10-29 | RENTCO EQUIPMENT LTD. PEACE RIVER | 320877-4 | PAYMENT RENTAL OF DRILL | 31.29 | 31.29 |
| 20180559 | 2018-10-29 | ROSHUK, AGNES | OCT/18 | PAYMENT SUBDIVISION DEVELOPMENT TF | 277.00 | 277.00 |
| 20180560 | 2018-10-29 | SKRLIK, PERRY | OCT/18 | PAYMENT COUNCIL HONORARIUM | 650.00 | 650.00 |
| 20180561 | 2018-10-30 | Roshuk, Dianne G | | | | |
| 20180562 | 2018-10-30 | MATIASIEWICH, SHIRLEY A | | | | |
| 20180563 | 2018-10-30 | SURMAN, STEVE C | | | | |
| 20180564 | 2018-10-30 | BOUCHARD, GISELE | | | | |
| 20180565 | 2018-10-30 | MCNEIL, JEREMY D | | | | |
| 20180566 | 2018-10-30 | MCNEIL, JEREMY D | | | | |
| 20180567 | 2018-10-30 | LOCAL AUTHORITIES PENSION PLAN | 2018 October | PAYMENT LAPP DEDUCTIONS OCT 2018 | 3,289.56 | 3,289.56 |
| 20180568 | 2018-10-30 | RECEIVER GENERAL - PAYROLL | | PAYMENT | | 6,346.48 |



VILLAGE OF NAMPA

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Cheque Listing For Council

2018-Nov-14
11:10:17AM

| Cheque | | Vendor Name | Invoice # | Invoice Description | Invoice Amount | Cheque Amount |
|----------|------------|-------------------------------------|--|---|--|---------------|
| Cheque # | Date | | | | | |
| 20180568 | 2018-10-30 | RECEIVER GENERAL - PAYROLL | Oct 2018 | DEDUCTIONS OCT 2018 | 6,346.48 | 6,346.48 |
| 20180569 | 2018-10-31 | ALFRED, MELANIE | Oct 18 | PAYMENT MTHLY JANITORIAL FEES | 225.00 | 225.00 |
| 20180570 | 2018-10-31 | E3 STRATEGIES INC. | 106 | PAYMENT ECONOMIC DEVELOPMENT PLA | 4,200.00 | 4,200.00 |
| 20180571 | 2018-10-31 | NAMPA & DISTRICT HISTORICAL SOCIETY | 4651450 | PAYMENT DAYLIGHT GLASS LED TUBES | 844.97 | 844.97 |
| 20180572 | 2018-10-31 | NORTHERN SUNRISE COUNTY | 9022 | PAYMENT FCSS SUPPORT JAN 1/18-DEC 3 | 17,113.00 | 17,113.00 |
| 20180573 | 2018-10-31 | PETTY CASH | Oct 18 - 1 Oct 18 - 2 Oct 2018 | PAYMENT WATER - OFFICE COFFEE SUPPLIES - PW POSTAGE | 10.00 29.97 45.40 | 85.37 |
| 20180574 | 2018-10-31 | RECEIVER GENERAL | 623107737 10/1 | PAYMENT GARNISHEE OF WAGES | 875.39 | 875.39 |
| 20180575 | 2018-11-07 | BELL MOBILITY | NOV 18 | PAYMENT PW CELL PHONE | 125.86 | 125.86 |
| 20180576 | 2018-11-07 | IWANTWIRELESS CA LTD | 4218 - NOV 18 | PAYMENT INTERNET SERVICE - MUSEUM | 52.45 | 52.45 |
| 20180577 | 2018-11-07 | NAMPA AUTO & FARM SUPPLY | 166873 166971 166975 167033 167059 167098 | PAYMENT REPAIRS FOR GRAVEL TRUCK CLAMP FOR BUCKET - BACKHOE REPAIR RAD ON STREET SWEEP SLACK ADJUSTERS FOR GRAVE OIL - SHOP SUPPLIES STEEL PLATE - YARD LIGHT | 1,426.66 788.16 304.50 1,460.91 15.72 26.25 | 4,022.20 |
| 20180578 | 2018-11-08 | TELUS COMMUNICATIONS INC. | 4642 NOV 18 4685 NOV 18 8852 NOV 18 9534 NOV 18 | PAYMENT OFFIE TELEPHONE PW TELEPHONE FAX LINE FIRE DEPT TELEPHONE | 211.77 122.72 100.53 100.31 | 535.33 |
| 20180579 | 2018-11-08 | BRENNAN PLUMBING & HEATING LTD | 7416 7417 | PAYMENT EXHAUST FANS FIREHALL THERMOSTAT COVERS CIVIC CE | 5,040.00 356.33 | 5,396.33 |
| 20180580 | 2018-11-08 | DARN MACHINES | 7409 | PAYMENT CVP - '93 GRAVEL TRUCK | 1,697.85 | 1,697.85 |
| 20180581 | 2018-11-08 | HOME HARDWARE | 929195 | PAYMENT NO TRESSPASSING/PARKING SI | 20.08 | 20.08 |
| 20180582 | 2018-11-08 | MCNEIL, JEREMY | NOV 18 NOVEMBER 5 1 | PAYMENT TRAVEL - STAFF HOTEL - WATER WRKSHOP | 204.00 169.82 | 373.82 |
| 20180583 | 2018-11-08 | NEW WATER LTD. | 200220 NOV 18 | PAYMENT TRUCK FILL | 81.54 | 81.54 |
| 20180584 | 2018-11-08 | RURAL MUNICIPALITIES OF ALBERTA | 119797 2961947 72702 | PAYMENT ACTI-ZYME - SEWER CHEMICAL MAGNETIC LOCATOR PRINTER INK - MUSEUM | 921.11 892.50 267.65 | 2,081.26 |
| 20180585 | 2018-11-08 | VITAL EFFECT INC | 4511 | PAYMENT MTHLY HOSTING SUPPORT | 40.95 | 40.95 |
| 20180586 | 2018-11-09 | STEED GRADING LTD. | Nov 18 | PAYMENT PURCHASE OF 2005 CAT GRADE | 102,900.00 | 102,900.00 |



VILLAGE OF NAMPA

Page 4 of 4

Cheque Listing For Council

2018-Nov-14
11:10:17AM

| Cheque | | Vendor Name | Invoice # | Invoice Description | Invoice Amount | Cheque Amount |
|----------|------|-------------|-----------|---------------------|----------------|-------------------------|
| Cheque # | Date | | | | | |
| | | | | | | Total 219,947.03 |

*** End of Report ***



Chief Administrative Officer Report

6.2

October 17, 2018 - November 16, 2018

October 22 - Organizational Meeting

October 29 - Met with Marie Dyck and Caroline Velie with the NDHS

November 3 - Workshop in St Isidore - 13 Ways to Kill A Community with Doug Griffiths, hosted by NSC

November 6 - Met with Marie Dyck & Caroline Velie with NDHS

November 12 - Office closed in Lieu of Remembrance Day

November 19 - Regular Council Meeting

November 21 & 22 - Scheduled 2019 Interim Budget discussions

Shirley & I have been working on Interim Budget as time permits

Daily office duties

Update on Mill Brown Park Re-development Plan

MMSA is working on the base project maps, community survey questions and public notices for the Mill Brown Park redevelopment, they are hoping to hold a project start up meeting with potential stakeholders within the coming weeks.

Annual Meeting with NSC

The date for the annual meeting has to be changed as Dec 14 does not work anymore for NSC. They have put forth the following two possible dates - December 17 or 21. If either of those dates do not work, we would propose that it is moved to January.

Xmas Supper

We need to set a date for our annual xmas supper, council did suggest before that we have it in January however after speaking with Mayor Skrlík we decided to have it in December instead. I would like to suggest the following dates, dependant on everyone being able to attend:

December 5 (Wednesday)

December 6 (Thursday) or

December 7 (Friday) or

December 19 (Wednesday), or Dec 20 (Thursday), or Dec 21 (Friday)

Oct 2018 month end

Oct 22 - Nov 16, 2018

- Took water meter readings
- Took sewer lift station readings every day
- Garbage's every Monday and Friday
- Keep tree and grass dump cleaned up
- Alberta one calls as required
- Dump runs as needed
- CC shut off/on as needed
- Maintenance and repairs on equipment as needed
- Water meter repair/replacement as needed
- RF water meter readings as needed
- Clean up yard and all sheds, dump runs (in progress)
- Shut off and drain hot water tank at campground
- Deliver water shut off notices as needed
- Build and install reflective posts in civic center parking lot
- Fix pot holes in front of Evashenko
- Sift asphalt millings for future use
- Clean up Knelson rubbish from street repairs
- Took garbage bins out and locked up campground due to bears
- Installed no parking signs in empty lot off highway
- Barricaded empty lot
- CVIP inspection on gravel truck

- Picked up new grader
- Snow removal as needed
- Attended water weeks North seminar with Aquaterra (metering)
- DFI installed screw piling for lamp pole in shop yard.
- Lift station high level alarm, breaker tripped. Reset breaker, monitored lift station. Good to go
- Lift station breaker keeps tripping, Mainway electrical inspected the pump and sent it out for repair
- Trent Boyko welded the driveway wing on the new grader and installed the pile cap for our light pole
- Painted driveway wing, new grader is ready to rock!
- Lowering and raising of flags for remembrance day
- Built table for drill press
- Speed bump got ripped out. Repairing and re-installing.
- Called out to a possible water break, turned out to be a residential sewer back up.

2018

DECEMBER

SUNDAY

6.5 Council Calendar

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|----------------------|-------------------------------|--------------|----------|--------|----------|
| 25 | 26 | 27 | 28 | 29 | 30 | 01 |
| 02 | 03 | 04 Peace Healthcare Awards | 05 | 06 | 07 | 08 |
| 09 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 Regular Council Meeting | 19 | 20 | 21 | 22 |
| 23 | 24 CLOSED AT NOON | 25 CLOSED | 26 CLOSED | 27 | 28 | 29 |
| 30 | 31 | 01 | 02 | 03 | 04 | 05 |



7. CORRESPONDENCE



November 16, 2018

7.1

Ryan Konowalyk
Executive Director
Peace Region
Transportation
3rd Floor Provincial Building
9621 - 96 Avenue
Peace River, AB T8S 1T4

RE: Twinning Plans for Highway 2

At the regular Council meeting of Northern Sunrise County on November 13, 2018 the following motion was passed:

785/11/13/18 Moved by Councillor Williams that Council direct Administration to send a letter to Alberta Transportation outlining the County's ongoing concerns with the proposed route for the twinning of Highway 2. **CARRIED**

In 2015, Alberta Transportation made a presentation to Northern Sunrise County Council regarding the future twinning plans for Highway 2. The plan showed the highway bypassing the Village of Nampa. At that time, Council sent a letter to Transportation, advising that they are concerned about the potential economic impact of the proposed rerouting of Highway 2 around Nampa and how the re-routing may affect currently used routes, such as the Highway 683 turn off.

The concerns expressed by Council in 2015 are still valid and should be considered in the planning of the twinning of the highway. If Transportation continues with this plan, the Village will suffer economically, financially and socially. Council will continue to advocate for the plans to be changed to ensure the viability of our neighboring municipality, as well as the routes that may be changed, and how these changes may affect our residents.

Sincerely,

Carolyn Kolebaba
Reeve
Northern Sunrise County

c: Village of Nampa





8. IN CAMERA



9. ADJOURNMENT