

Agenda
Village of Nampa
Council Meeting
September 13 2022
Village of Nampa Council Chambers
7:00 p.m.

- 1. Call the meeting to order
- 2. Adoption of the agenda
- 3. Adoption of Previous Minutes
  - 3.1 Minutes of the Regular Council Meeting held August 16, 2022

## 4. Business Arising out of the Minutes

#### 5 New Business

- 5.1 RFD: Doug Campbell, President, Nampa Golden Pioneers, August 15, 222 RE: Food Booth Use for 2023 & 2024
- 5.2 RFD: Carol Broadribb, CSR, ATCO Electric, August 24, 2022, RE: ATCO Electric 2023 Franchise Fees Review
- 5.3 RFD: ATCO Gas & Pipelines Ltd Franchise Agreement 2023
- 5.4 RFD: Water System & Sanitary Sewer Systems Improvements (Robotic Cutting of Protruding Services & NW Quadrant Scope of Work)

#### 6 Reports

- 6.1a Cheque Listing for Council # 20220338-20220370 August 11, 2022 August 31, 2022
- 6.1b July 2022 Bank Rec
- 6.2 CAO Report
- 6.3 Public Works Report
- 6.4 Mayor/Deputy Mayor/Councillor Reports & Upcoming Meetings

## 7. Correspondence

- 7.1 Mayor Debora Dueck, Town of Tofield, August 23, 2022, RE: Victim Services Redesign
- 7.2 Honorable Minister Tyler Shando, August 26, 2022, RE: Respnse Letter to Mayor Dueck letter dated August 23, 2022 RE: Victim Services Redesign
- 7.3 Tammy Bauer, Executive Director, Mighty Peace Tourism, August 31, 2022, RE: DRAFT August 29 Board Meeting Minutes & 2022 Peace River EDC Work Plan

#### 8. Closed Session

8.1 Disclosure Harmful to Personal Privacy FOIP Section 17

## 9 Adjournment

Nampa Golden Pioneers Drop In Centre Box 447 Nampa, Alberta TOH 2RO



August 15, 2022

Village of Nampa PO Box 69 Nampa, Alberta TOH 2RO cao@nampa.ca

Mayor and Council

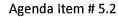
RE: Farmers Day Booth

At the June 2, 2022 Board meeting of the Nampa Golden Pioneers Drop In Centre, a motion was made to send a letter to Council respectfully requesting that our group be given the first opportunity to operate the booth for the 2023 and 2024 Farmers Day events.

We recognize many issues could arise when looking this farm into the future but would appreciate Council's consideration of our request.

Yours truly

Doug Campbell President





## Request for Decision (RFD) Council Meeting September 13,2022

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ATCO Electric Distribution Revenue Forecast for 2023 Franchise Fee

## Background:

Council renewed the Franchise Agreement with ATCO Electric Ltd. in June 2022 for another five-year term. As per notification attached, the Village has the ability to change the franchise fee percentage for 2023. The franchise fee is collected from customers in the municipality based on a percentage of ATCO Electric delivery tariff. The current fee percentage is 2%. Council did not increase the fee last year

2021- \$12, 793.01 in franchise fees was paid to the Village

Council needs to decide if they want to change the rate or remain the same

## **Administration Recommendation:**

For discussion



August 24, 2022

Village of Nampa Attn: Dianne Roshuk Box 69 Nampa AB TOH 2RO

Re: Distribution Revenue Forecast for 2023 Franchise Fee

Dear Dianne Roshuk,

Your Franchise Agreement allows for an annual change to the franchise fee percentage. However, specific procedures must be followed before the fee can be changed and take effect. This letter is intended to provide you with an overview of the franchise fee change procedure as follows:

- 1. Your Municipality must decide if a change is required and what the new fee percentage should be. ATCO Electric will provide revenue estimates to help you with this (if the new fee is greater than the pre-approved cap in your franchise, a different process is required).
- 2. In accordance with the Alberta Utilities Commission (AUC) Decision approving your Franchise Agreement, you must publish a public notice of the proposed change in the local newspaper with the greatest circulation. This notice must include the effect of the proposed change for the average residential customer. ATCO Electric can estimate the new charges and the impact on an average customer bill. We recommend that fee change notices be published before October 10, 2022.
- 3. Residents must have at least 14 days from the publication of the notice to make their concerns known to the Municipality and the Municipality is to respond to these concerns.
- 4. The Municipality will advise ATCO Electric by letter the new desired fee percentage. This letter must include a copy of the public notice with publication details (date and name of newspaper), and any comments the Municipality wants to include on the public response.
- 5. ATCO Electric will apply to the AUC to change the rate. Copies of the Municipality's letter and public notice will be included with the application. ATCO Electric must receive the municipality's request (complete with a copy of the notice) by <u>November 14, 2022</u> in order to obtain AUC approval and commence billing the new fee effective January 1, 2023.
- The AUC must approve the change to ATCO Electric's rates. Provided the Commission is satisfied that proper notice was given they do not receive any objections or concerns from the public, the approval is anticipated to be issued quickly.
- 7. Once the rate change is approved, ATCO Electric will commence charging and remittance of the new fee.



The following information will help you decide the appropriate fee percentage for your community.

Current Fee Percentage	Current Fee Cap	Distribution Revenue Previous calendar year	Estimated 2022 Distribution Revenue	Estimated 2023 Distribution Revenue
2% of distribution revenue	20%	\$639,613	\$741,525 Estimated on first 6 months of data	\$715,571 Amortized (inflation index)

To estimate the franchise fee amount, multiply the Estimated Distribution Revenue by the fee percentage. When calculating your revenue requirements please remember that this fee is paid in addition to the linear taxes on the distribution system.

Estimated revenues are calculated based on best available information and are subject to change due to AUC final approved tariffs, Alberta Electric System Operator (AESO) flow-thru charges or changes in load growth.

We are available to discuss this with you in more detail if required. If you have any questions or comments, please call me at 780-219-6558.

Yours truly,

Carol

Digitally signed by Carol Broadribb Date: 2022.08.18

Broadribb Date: 2022,08.10

Carol Broadribb
Customer Sales Representative
ATCO Electric
780-219-6558
Carol.Broadribb@atco.com

From: Chambers, Adam
To: cao@nampa.ca

**Subject:** 2023 ATCO Gas municipal franchise revenue forecast

**Date:** August 31, 2022 9:06:33 PM

Attachments: image001.jpg

Village of Nampa - August 2022 - ADC.pdf

Good Evening Ms. Roshuk,

Please find attached our 2023 forecast delivery revenue for the Village of Nampa. Please forward within your department- hard copies are no longer mailed out.

Should you have any questions or comments regarding the forecast or any mater related to ATCO's Natural Gas service within your community please contact me directly.

Best regards,

## Adam Chambers, P. Eng.

Manager, Grande Prairie Region Natural Gas

- C. 780.876.5280
- A. 8801 112 Street, Grande Prairie, T8V 6A4
- E. Adam.Chambers@ATCO.com

ATCO.com Facebook Twitter LinkedIn



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## Request for Decision (RFD) Council Meeting September 13,2022

## Topic:

Water System & Sanitary Sewer System Improvements

## **Background:**

Based on the findings of the wastewater CCTV Assessment Report, Velocity Group is recommending the removal of the protruding services as proposed work for 2022. See attached information from Velocity.

Administration has applied for a grant to cover the costs

The Scope of Work (Item 3) (NW Quadrant area) needs approval from council so that Velocity can prepare design drawings, specifications and tender documents this fall/winter. This will allow time for the review of the proposed work and further tending as soon as possible

Administration will be applying for grant monies to help pay for the costs for the Scope of work (NW Quadrant area)

### **Administration Recommendation:**

For discussion

## **Water System & Sanitary Sewer System Improvements**

Velocity File: 220-613

- 1) Robotic Cutting of protruding sanitary services -2022 (located throughout the Village during the previous sanitary sewer condition assessment)
- 2) CCTV and Review (~400m) 2022
- 3) Hydrant, Valve and Manhole replacements (Northwest quadrant of Village) 2023

Based on the findings of the wastewater CCTV Assessment report, Velocity Group is recommending the removal of the protruding services as proposed work for 2022. Removal of these protruding services will reduce the future possibility of blockages from materials which may become attached to the protruding service. The following cost estimate is for robotic cutting of existing protruding sanitary services within the sanitary sewer system.

## Scope of Work (Items 1 & 2)

- Cut Protruding Services
  - -4 units on 101 Street between Railway Avenue and 99th Avenue
  - -2 units on 99th Avenue between 100th Street and 102nd Street
  - -4 units on 98th/99th Street between 101A Avenue and 102nd Avenue
  - -1 unit on 100th Street between 99th Avenue and 100th Avenue
  - -1 unit on 99th Street between 100th Avenue and Railway Avenue
  - -1 unit on 98th Street between 100th Avenue and Railway Avenue
- Complete CCTV of missing sanitary main sections and review for other concerns

## **Cost Estimate**

	٦	otal Estimate Cost	\$53	,000.00
•	Engineering estimated @		\$ 6	5,000.00
•	Contingency Allowance		\$ 4	1,000.00
•	CCTV Video and Report – 400 lineal meters @	\$7.50/meter	\$ 7	7,000.00
•	Flush Truck (local unit)		\$ 12	2,000.00
•	Robotic Cutter - \$6,000.00/day (4 days)		\$ 24	1,000.00

The proposed robotic cutting and CCTV work would be completed by SII 360 Inc. SII 360 is the contractor who completed the CCTV work for the Infrastructure Assessment Project. Flushing of the sanitary sewer mains by a local contractor will be required.

This proposed work may still be completed this year as part of the 2022 rehabilitation program of the sanitary sewer system subject to Contractor availability. Alternatively, this work can be arranged to occur early in the spring prior other water and sanitary sewer system improvements taking place.

## Scope of Work (Item 3)

- Hydrant, Vale & Manhole Replacements West of Highway No. 2, South of Railway Avenue & Inclusive of 99<sup>th</sup> Avenue
  - 2 units manhole replacement (SS23 and SS29)
  - 3 units manhole F/C adjustment
  - 4 units valve replacement
  - 2 units new main valve
  - 2 units hydrant and isolation valve replacement
  - Water System Disinfection
  - Granular base repair and temporary traffic gravel
  - Asphalt road repairs and concrete work to be completed in future construction year

## **Cost Estimate**

		<b>Total Estimate Cost</b>	\$ 273	3,000.00
•	Engineering estimated @		<u>\$ 31</u>	L,500.00
•	Contingency Allowance @ 20%		\$ 40	0,000.00
•	Granular Road Base Repairs		\$ 19	0,000.00
•	Disinfection		\$ 20	0,000.00
•	Hydrants and Valves		\$ 110	0,000.00
•	Manholes & Adjustments		\$ 52	2,500.00

Further review of CCTV following robotic cutting of sanitary services may reveal additional concerns with the Sanitary collection system, but the likelihood of other issues is minimal.

It is suggested that the preparation of Design Drawings, Specifications and Tender documents occur this fall / winter. This will allow time for review of the proposed works with the Village and further Tendering as soon as possible following final approval to proceed.

# NĂMPA

## **VILLAGE OF NAMPA**

## **Cheque Listing For Council**

-6-la

Cheque	Cheque # Date Vendor Name	Invoice #	Invoice Description	Invoice Amount	Cheque Amount
20220338	2022-08-11 ROSHUK, DIANNE G				
20220339	2022-08-11 ROUSSEL, STEVE				
20220340	2022-08-19 TELUS MOBILITY INC.	3972 August	PAYMENT CAO CELL PHONE BILL	105.47	105.47
20220341	2022-08-24 ATB FINANCIAL MASTERCARD	August 2022	PAYMENT M/C CHARGES	1,527.10	1,527.10
20220342	2022-08-25 EVAN'S TRUCKING	3163	PAYMENT * SUPPLY & DELIVER BLACK DIRT	895.12	895.12
20220343	2022-08-25 GOLDEN WEST ELECTRIC CO	5913	PAYMENT CONDUIT WORK FOR INSTALL O	763.97	763,97
20220344	2022-08-25 GOVERNMENT OF ALBERTA, LAND TITLES	D003J1Z D003MLP	PAYMENT DISCHARGE OF TAX NOTIFICATI DISCHARGE OF TAX NOTIFICATI	10.00 10.00	20.00
20220345	2022-08-25 HI TECH BUSINESS SYSTEMS	1672223	PAYMENT MONTHLY BILLING COPIER	44.76	44.76
20220346	2022-08-25 HOME HARDWARE	1077885 1078734	PAYMENT CEMENT, BRACES, ETC FOR CAI CEMENT, PAINT, ROLLERS FOR (	180.98 176.27	357.25
20220347	2022-08-25 MACKENZIE MUNICIPAL SERVICES AGENCY	2202141	PAYMENT 2022 ANNUAL FEE FOR ADMIN A:	100.00	100.00
20220348	2022-08-25 MAIN-WAY ELECTRICAL & INST. LTD.	2898 2899 2900	PAYMENT LFIT STN TROUBLE SHOOT, LAB- LIFT STN TROUBLE SHOOT UNIT LIFT STN - PUMP TESTING	362.25 307.13 362.25	1,031.6
20220349	2022-08-25 MUNISIGHT LTD, MUNISIGHT LTD. ACCTS RECE	4306597	PAYMENT AUGUST 2022 SUPPORT	587.82	587.8
20220350	2022-08-25 NAMPA & DISTRICT AGRICULTURAL SOCIETY	AUG 2022	PAYMENT REIMBURSEMENT OF GRANT FL	20,000.00	20,000.0
20220351	2022-08-25 PEACE REGIONAL WASTE MANAGEMENT COMF	23277 23278	PAYMENT TRANSFER STN JULY 2022 GARBAGE TIPPING FEES JULY 2	726.72 742.40	1,469.12
20220352	2022-08-25 PETTY CASH	2022	PAYMENT OSTAGE, OFFCIE SUPPLIES, MIS	71.83	71.8
20220353	2022-08-25 TOKER, TEENA	AUGUST 2022	PAYMENT AUGUST CUSTODIAN	162.50	162.50
20220354	2022-08-25 VALLEY PRINTERS LTD.	18766	PAYMENT ENVELOPE ORDER	291.27	291.2
20220355	2022-08-25 WORKERS COMPENSATION BOARD	25787436	PAYMENT AUGUST 2022 INSTALLMENT PRI	1,197.54	1,197.5
20220356	2022-08-29 ROSHUK, DIANNE G				
20220357	2022-08-29 MATIASIEWICH, SHIRLEY A				
20220358	2022-08-29 SURMAN, STEVE C				
20220359	2022-08-29 MATIASIEWICH, EVAN M				
20220360	2022-08-29 SKRLIK, PERRY				
20220361	2022-08-29 ROLLINS, AUSTIN J				
	OCCO OC CO DOCUMENTA ACAMEDIA				
20220362	2022-08-29 ROSHUK, AGNES M				
20220362	2022-08-29 LEE, SHARON L				

## VILLAGE OF NAMPA

Page 2 of 2

## Cheque Listing For Council

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Cheque	Cheque # Date	Vendor Name	Invoice #	Invoice Description	Invoice Amount	Cheque Amount
20220365	2022-08-29	ROUSSEL, STEVE				
20220366	2022-08-29	BEKEWICH, JOANNE				
20220367	2022-08-30	TELUS COMMUNICATIONS INC.	AUG 2100 AUG 2516 AUG 3852 AUG 3896	PAYMENT OFFICE FAX LINE PHONE FIRE DEPT PHONE OFFICE PHONE PW SHOP	69,98 69,98 179,87 96,24	416.07
20220368	2022-08-30	LOCAL AUTHORITIES PENSION PLAN	082022	PAYMENT AUGUST 2022 LAPP DEDÜCTION	3,284.10	3,284.10
20220369	2022-08-30	RECEIVER GENERAL - PAYROLL	2022 AUGUST	PAYMENT AUGUST 2022 DEDUCTIONS	7,189.33	7,189.33
20220370	2022-08-31	NAMPA AUTO & FARM SUPPLY	237338 237597 237648	PAYMENT RPAIR FRONT TIRE 09 GMC TIRES BOBCAT TOOLS/SHOP SUPPLIES	43.80 915.60 282.40	1,241.80

Total 60,288.61

\*\*\* End of Report \*\*\*



## **Chief Administrative Officer Report**

August 17, 2022 - September 13, 2022

August 17<sup>th</sup> - Met with Jan, MMSA Planner, Land Use Bylaw Review

August 22<sup>nd</sup> - Webinar - Future of Alberta Policing - "The National Perspective"

August 25<sup>th</sup> - Met with Jan, MMSA Planner, LUB Review Continuation

August 31<sup>st</sup> - Met with Jan, MMSA Planner, LUB Review - Complete

September 1st - Staff/Council BBQ

September 9<sup>th</sup> - An Opportunity for Evolution in Alberta's Policing" webinar

September 12<sup>th</sup> - NWL Meeting

### **Updates**

Replacement of Council monitors and wiring - Completed

Security Cameras installed

Mill Brown Park Enhancements have been completed, check it out!

Cement pad replacement at the RV Dump Station- Completed

Vortex Water Hook Up to Municipal Services - Work has not commenced yet as they are waiting on ATCO to do their part

#### **Upcoming Meetings/Events**

September 15<sup>th</sup> - IC Meeting with NSC

September 20<sup>th</sup> - 23<sup>rd</sup> - AUMA Conference in Calgary

September 28<sup>th</sup> - October 7<sup>th</sup> - Vacation

6.2

# month End Report - September

- relean out warant houses & yards of good material for shop - relean up Constoph varea - install new bench - valiel holos & cement in park bench & garlage can bases - bolt on garbage cons. - while holes & coment in new excercise equipment slong walking trail - cut dead trees & lower stremps at campground for mousing - install new fire sits in compgraind new sites
- mow grass owand Village & weed eat
- get new tires installed on Bolocat skil stees (tires were seperated) - paint 4x4 posts & unstall new Mill Brown park - while & coment in new there ball post in

mill Brown park. - fix & backfill water lines at compground.



6.4

Name: Brian Bielopotocky

Date: Sept. 9/22

## **Meetings/Events Attended:**

Aug 16/2022 Council Meeting
Sept1/2022 Village Staff Appreciation BBQ

## **Upcoming Meetings/Events:**

Sept 13/2022 Council Meeting
Sept 20 -23/2022 AUMA Conference Calgary

Aug 25/2022 Watershed Meeting and Tour 3 pm (Cancelled and waiting for reschedule)



6.4

Name: Sharon Lee

Date: 09 06 22

## **Meetings/Events Attended:**

Webinar: Economic Development for Elected Officials Sept 7/ 22

Village of Nampa, Regular Meeting Sept 13/22 7:00pm

Nampa & District Historical Society Representative Sept 13/22 Unable to attend

## **Upcoming Meetings/Events:**

Economic Development and Tourism Board Representative Sept 14/22 5:30pm

Beautification & Branding sub-committee Contacted:

Nampa Public School - Student Membersemail; will follow-up

Darcy Mitchell interested; floral ideas; concrete (like at demo property)

Ida @ Nampa Family Foods

Sharon Hibbard considering; gave ideas Jason @ Boucher call; will follow-up

Brian @ o'Pur's call, no answer; will follow-up

Kenny @ Bumper call, will follow-up

Jan with MMSA

Nampa & District Historical Society Representative Oct 11/22 7:00pm

Village of Nampa, Regular Meeting Oct 18/22 7:00pm

Peace Regional Healthcare Attraction & Retention DR. CELEBRATION Oct 28/22 5:00pm?



Name: Evan Matiasiewich

Date: September 8, 2022

## **Meetings/Events Attended:**

September 8, 2022G - Golden Pioneers Senior's Meeting

- Planning for a supper on October 5<sup>th</sup>
- Plan for accessing the building for seniors
- Six current directors on the board, able to have eight
- The daycare is still happening, Sugar Plum is looking for employees and once they have then they can apply for the necessary funding

## **Upcoming Meetings/Events:**

- IC NSC & VON September 15, 2022
- RCMP CAC September 26, 2022
- Peace Regional Waste Management September 29, 2022
- Golden Pioneers Senior's November 8, 2022



6.4

Name: Agnes Roshuk

Date: Sept. 7/22

Meetings/Events Attended:

08/18/22- Nampa Ag. Society Meeting

Everything is on schedule for opening 10/01/22.

09/06/22- Nampa Library Board.

The Friends of the Library is having a 50/50 draw, I have a book of tickets to sell if you would like to purchase a ticket.

09/08/22- FCSS Meeting.

I am doing this report the night before the meeting so I have nothing to report, except we will be looking for new board members in case you know of anyone that may be interested.

08/13/22- Regular Council Meeting.

**Upcoming Meetings/Events:** 

09/15/22- IC Meeting

09/17/22- Peace Library System in GP

09/20-24/22- AUMA Conference in Calgary.



August 23, 2022

The Honorable Tyler Shandro Minister of Justice and Solicitor General 204, 10800-97 Avenue Edmonton, AB T5K 2B6 PO Box 30 5407 50th Street
Tofield, Alberta T0B 4J0
P 780 662 3269
F 780 662 3929
E tofieldadmin@tofieldalberta.ca
W www.tofieldalberta.ca

Dear Minister,

Re: Victim Services Redesign

Minister Shandro, Town of Tofield Council have only recently become aware of the Victim Services Redesign, and to say that we are both shocked and disappointed would be a vast understatement. Victim Services play an integral part in our community, and rural Alberta. Victim Services staff are as essential as first responders, and work cohesively with RCMP. These people help families and individuals through what could be the most traumatic experience of their lives. Having experience in dealing with trauma, unexpected loss, and extreme shock cannot be measured. Now, your government is looking to remove this from our community and proceed with a centralized approach.

The MLA led review did not engage municipalities, nor did it fully engage Victim Services Boards. Had our local Victim Services Board Chair not come forward to Mayor and Council, we would not be aware of this ill-thought-out change. Of interest, the two MLA'S leading this charge were from major urban centres, with no tie, nor thought to the impacts this would have on rural Albertans.

Not only will this change see a loss of jobs within our community, but more importantly it will leave this service to become reliant on an individual(s) residing outside our community boundaries. What does this mean for response time? Does this mean that response could be upwards of hours before assistance is provided, or does this also mean that it will be based upon the availability of staff? Neither of these scenarios is ideal, especially when dealing with crisis. Our current structure is comprised of hard working, caring individuals who provide an immeasurable service in what is the most trying of circumstances. These people respond in a quick, professional, and caring manner. Now, your government is removing this service from our community, and failing those who require what is often the immediate assistance of Victim Services.

Honorable Tyler Shandro Minister of Justice and Solicitor General Page 2

Minister Shandro, we can not fathom the rationale behind this decision, once again without input or consultation from those that this affects most. In our opinion this is a recipe for disaster and stands to only continue to fail rural Alberta. Mayor and Council implore you to pause on this decision and seek input from those forgotten, rural Alberta.

Sincerely,

Debora L. Durck

Debora Dueck Mayor

C.C AUMA Membership RMA Membership

Jackie Lovely, MLA



Office of the Minister MLA, Calgary-Acadia

AR 52074

Sent via email to jedwards@tofieldalberta.ca

August 26, 2022

Her Worship Debra Dueck Mayor The Town of Tofield P.O. Box 30 5407 – 50 Street Tofield AB TOB 4J0

Dear Mayor Dueck:

Thank you for your letter of August 23, 2022 regarding the provincial changes to victim services announced July 19, 2022. I would like to reassure you that these changes, including the new zonal governance model, have been designed to ensure services to victims of crime remain consistent and uninterrupted across all regions of the province, including Tofield, while also ensuring that victims are supported locally from within their own communities. I appreciate the opportunity to provide further information about the redesign work that has occurred to date as it relates to your municipality and others like it.

I would like to ensure that you have the most up-to-date information about the consultations and engagements completed during, and following, the MLA led Review of Victim Services that took place over 2020/2021. The Rural Municipalities of Alberta (RMA) and the Alberta Municipalities (AM) were invited to, and attended, the engagements. This was intentional to ensure a linkage and a mechanism for information sharing. In addition, a specific meeting was held with the RMA and AM to ensure they were comfortable with this approach, and by all indications they were. Further, all MLAs were also invited, regardless of political affiliation.

Other engaged individuals and organizations included:

- Volunteers, staff, and board members of police-based victim services units;
- Victim-serving community and specialized organizations such as child advocacy centres, sexual assault centres, and domestic violence service providers;
- Representatives from the Alberta Police-based Victim Services Association;
- The Alberta Association of Chiefs of Police:

.../2

204 Legislature Building, Edmonton, Alberta T5K 2B6 Canada Telephone 780-427-2339 Fax 780-422-6621 Suite 105, 10333 Southport Road SW, Calgary, Alberta T2W 3X6 Canada Telephone 403-640-1363

- The Alberta Federation of Police Associations;
- The Royal Canadian Mounted Police;
- Legal community representatives such as the Criminal Trial Lawyers Association and Legal Aid Alberta; and
- Indigenous organizations such as the Awo Taan Healing Lodge Society, and Métis Child and Family Services Society.

I can advise that the changes to victim services are particularly centred around stabilizing and improving program governance and leadership at a high level, in addition to the significantly enhances supports and services available to victims. There are no plans to interrupt service delivery within communities or at detachments, nor to disrupt victim service workers from continuing to engage in the important work they do. In fact, it is intended that these same locally based services will continue to be offered through the new zonal governance model, in the same co-located manner as they are now, but with more flexibility and sustainability than could be offered under the current governance model. In the new model, local front-line victim services workers will be supported by a core of professional support staff at the zonal level that will provide financial, legal, and human resource services; direct supervision and resource coordination; and personal support and guidance for each employee. There is no reduction in paid positions within the new model, in fact with the new professional support staff there will be approximately 40 additional positions available to Albertans.

To ensure that you and your colleagues have the most accurate and up to date information as to how the new victim services zones will operate, I encourage you to follow up with Trent Forsberg, the director of Victim Services at <a href="mailto:Trent.Forsberg@gov.ab.ca">Trent.Forsberg@gov.ab.ca</a>. He would be happy meet with you and relay further detailed information about the changes to victim services programs, and provide you with the opportunity to ask specific questions.

I also understand that you have a requested a meeting with MLA Jackie Lovely. I welcome the opportunity to have representatives from my office and our department staff who are leading this work attend this meeting. To schedule a meeting, please contact my scheduling coordinator Lisa Gentles at <u>Lisa.Gentles@gov.ab.ca</u>.

I am appreciative of any time you would be willing to dedicate to gaining a complete understanding of the improvements planned to the systems that serve victims of crime in Alberta. Thank you for ensuring the needs of victims in your community continue to be met.

Sincerely,

Honourable Tyler Shandro, QC, ECA

Minister

cc: Jackie Lovely, MLA Camrose

Alberta Municipalities

Rural Municipalities of Alberta

Classification: Protected A

From: Tammy Brauer
To: undisclosed-recipients:
Bcc: cao@nampa.ca

**Subject:** August 29th Board Meeting Minutes **Date:** August 31, 2022 9:15:54 AM

Attachments: MPTA August 29th, Board Meeting Minutes Draft.docx

2022 Peace River EDC Work Plan.pdf

Good morning - I have attached the minutes from the August 29th Board Meeting for your review. I have included the Peace River Economic Development Committee's Work Plan that was presented by their delegation at this meeting for your consideration.

Please note that the November 7th Board Meeting date has been moved to November 21st due to RMA date conflicts. Place and time TBD.



Mighty Peace Tourism Tammy Brauer / Executive Director Box 1697 Grimshaw TOH 1W0 780-332-2363 1-800-215-4535





